STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGG K.A.R			API NUM	API NUMBER 15-151-21,857			
200 Colorado Derby Bullding				LEASE N	AME Honeman	n		
Wichita, Kansas 67202	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.							
				•		Section Line		
								
						Section Line		
LEASE OPERATOR Trans Pacific Oil Corp.						.12W (E)or(W)		
ADDRESS One Main Place, Suite 1000 Wichita, KS 67202						· · · · · · · · · · · · · · · · · · ·		
PHONE (316) 262-3596 OPERATORS LICENSE NO. 9408				Date We	II Completed			
Character of Well Oil					g Commenced _			
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed	2-25-94		
The plugging proposal was appro	oved on		and the second s			(date)		
by Duane Rankin								
Is ACO-1 filed?If								
Producing Formation								
•								
Show depth and thickness of at	water, oil an	d gas						
OIL, GAS OR WATER RECORDS			C	ASING RECO	RD			
Formation Content	From	To	Slzo	Put In	Pulled out			
			10 3/4	328'	none			
			5 1/2	4302'	2800 '			
Describe in detail the manner i	n which the we	 wa	s pluggo	l, Indicat	lng where the	mud fluld was		
placed and the method or method were used, state the charact	ads used in into	roduc	:ina It II	ito the ho	le. It coment	or other bings		
Sanded bottom to 4250' & 5 s	ks cement. Sho	ot @	3200, 300	0, 2800,	<u>pipe came loc</u>	ose Pulled		
pipe, put pluq container on 50 sks cement, 1000# gel, 10	well. Plugged	well	down su	face casi	og With 300#	hulls, 1000#_gel,		
Plugging complete. (If additional descr								
						6050		
Name of Plugging Contractor				N.C.		RECEIVED RECEIVED ATE CORPORATION COMMISSION		
Address P.O. Box 347 Cha					51	ATE CORPORATION		
HAME OF PARTY RESPONSIBLE FOR F	LUGGING FEES:	Tr	ans Pacif	ic Oil Co	rp.	MAR 0 9 1994		
STATE OF Kansas	COUNTY OF		Rice		_,ss.	CONSERVATION DIVISION		
R. Darrell	Kelso		(8	mployee o	f Operator) o	or (Ophereror) of		
above-described well, being fir statements, and matters herel	n contained an	d the	ith, says:	INDT I DE	ive knowledge	01 1110 10013,		
the same are true and correct,	so help me God.		Signature)	/ / / / / / / / / / / / / / / / / / /	1 1000 3	1.5		
			•		, ,	e,KS. 67524		
				*		•		
SUBSCRIBED AND	SWORN TO before	ro me	othis 8	th day	of <u>Warch</u>	, IY		

My Commission Expires:

