| STATE OF KANSAS STATE CORPORATION COMMISSION | WELL PLUGGING RECORD K.A.R82-3-117 | | | AF : NUME | 3ER 15-0 | 007-21,595 | |
|---|---|--------------|------------------------|----------------|--------------------------------------|--------------------------------|--|
| 200 Colorado Derby Bullding Wichlta, Kansas 67202 | | | | LEASE NA | AME Hoad | land | |
| • | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | WELL NU | MBER | 22 | |
| | | | | 1650 | 1650 Ft. from S Section Line | | |
| | | | | 4950 | 4950 Ft. from E Section Line | | |
| EASE OPERATOR Texas Energies, Inc. | | | | SEC. 22 | SEC. 22 TWP. 325 RGE. 14 XXXX or (W) | | |
| DDRESS P.O. Box 947 Pratt, KS 67124 | | | | COUNTY _ | COUNTY Barber | | |
| PHONE#(316) 672-7581 OPERATORS LICENSE NO. 5087 | | | | Date We | Date Well Completed 5-07-83 | | |
| Character of Well SWD | | | | Plugging | Plugging Commenced 11-07-85 | | |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | | Plugging Completed 11-07-85 | | |
| Did you notify the KCC/KDHE Joi | nt District Of | fice | prior to | plugging | this well | 7 Yes | |
| Which KCC/KDHE Joint Office did | l you notify? | | Dodge Ci | ty | | | |
| Is ACO-1 filed? Yes If | not, Is well ! | og a | ttached?_ | | | | |
| Producing Formation N/A | Depth | to To | op | . Botte | O m | T.D. | |
| Show depth and thickness of all | | | | | | | |
| OIL, GAS OR WATER RECORDS CASING RECORD | | | | | | | |
| Formation Content | From | То | Size | Put in | Pulled o | ut | |
| | | | | 40 | | | |
| | | | 5 1/2 | 504 | None | | |
| Describe in detail the manner in placed and the method or method were used, state the character Plugged well | is used in intr | oduc epth | ing it in placed, f | to the hold | e. If cem tofeet | ent or other plug each set. | |
| 6% gel. | | | | <u></u> | | | |
| (If additional descr | | | | CK of this | form.) | | |
| Name of Plugging Contractor | | | | | License N | 0. | |
| Address | Box 963 | Pr | att, KS 6 | 7124 | | | |
| STATE OF Kansas | COUNTY OF _ | Pr | att | | _,ss. | | |
| Mark P. Stevenson above-described well, being fir statements, and matters herein the same are true and correct, | | 44. | ath, says | : That I h | ave knowl | TRAT ballt or Ilo | |
| ~ 1 | • . | (| Aḋdress) | P.O. Bo | x 947 Pr | att, KS 67124 | |
| | SWORN TO before Expires: 3/3 | 5 | Dans | 7.7.6 | of Novemb | | |
| | | 100 | STATI | | 085 | Form CP- | |
| HOTARY PUBLIC - STATE MARY L T | na/XXI | | | DEC 2 01 | | | |
| My Appt. Exp. 7 | 7 | | | CONSERVATION D | MAISIO11 | | |

Revised 08-84