STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-135,22710-0000 LEASE NAME OUENZER

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.

office within 30 days.

WELL NUMBER 1-B

SPOT LOCATION SW NW SENE

COUNTY NESS

Date Well Completed 1-21-85

SEC. 13 TWP. 17 RGE. 26 XXXX (W)

Plugging Commenced 7-25-85

Plugging Completed 8-29-85

LEASE OPERATOR AMERICAN PETROLEUM COMPANY, INC.

ADDRESS 400 N. WOODLAWN, SUITE 111, WICHITA, KS. 67208

PHONE # ( 316 684-5273 OPERATORS LICENSE NO. 5923

Character of Well OIL (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? DISTRICT 1, DODGE CITY, KS.

Is ACO-1 filed? YES \_\_\_If not, is well log attached? \_\_\_FILED WITH ACO-1

Producing formation MISSISSIPPIAN Depth to top 4407 bottom 4478 T.D. 4478

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	То	Size	Put in	Pulled out
MISSISSIPPIAN	WATER	44331	4440		303'	NONE
			<u> </u>	5 1/2"	44781	2285

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. RAN DUMP BAILER WITH 10 SACKS OF SAND AND 5 SACKS OF CEMENT TO COVER PERFORATIONS AT 4433.5 TO 4437.5 APPROXIMATELY 80 FT. FILL-UP.

8-29-85 2 HULLS, 10 GEL, 50 CEMENT, 10 GEL, PLUG, 110 SKS 60/40 POZMIX.

(If additional description is necessary, use BACK of this form.)

License No. 960 Name of Plugging Contractor HEMBREE WELL SERVICE Address 302 E. SYCAMORE, BOX 458, NESS CITY, KANSAS 67560

COUNTY OF SEDGWICK STATE OF KANSAS

(employee of operator) or JAMES T. BARVAIS (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein dontained and the log of the above-described well as filed that the same are Atrue and correct, so help me God.

(Signature) Comes

(Address) 400 N. WOODLAWN, SUITE 111

WICHITA, KS. 67208

SUBSCRIBED AND SWORN TO before me this 12Thday of SEPT. , 1985

CREGENT Denn STATE CORPORATION COMMISSION DT

My Commission expires: 1-29-89

STATE OF KANSAS

MY APPY, EXPIRES

SEP 1 3 1985



## R A Guard Log

FILE NO. CO	MPANY	Hin	SEICAN	16.78	W.811173	Ĉo.	11. 17. 17. V					
WI	WELL QUENCEZ "B" #/											
FIE	FIELD											
со	COUNTY NESS STATE KANSAIS  LOCATION: 501 NOS NE OTHER SERVICES											
LOC	LOCATION: SUI NUI NE							OTHER SERVICES				
·												
	C/3'_											
Elev. 166 KB 2471  Signal Measured from 16.2.  Elev. 166 KB 2471  DF CONTROL OF CONTROL												
S 3 5 CC	·	<del></del>		<del></del>		1	T					
SHALL	12.9	-81										
nui Svo.	ONE	CNE										
Depth-Driller 5	1150	1180										
Depth-Logger	1.182	1152		1	**		<b>†</b>					
Bottom Logged Inten	val 1478	1978			· · · · · · · · · · · · · · · · · · ·		<del> </del>					
Top Logged Interval	3700	3100					<b>†</b>					
Casing—Driller	578 (	598 @ 205		@		@		@				
Casing—Logger			<del></del>				<del></del>	<del></del>				
Bit Size	77/8		·			<del></del>	<u> </u>					
Type Fluid in Hole	STAF	CA DOS PPAI			-:							
Density and Viscosity	7.8	15					<del>                                     </del>					
pH and Fluid Loss	5.2	10.0 cc	<del></del>	сс		<del></del>	<del>   </del> -					
Source of Sample	FLANC	*		•		cc ·∴	<del> </del>	cc				
Rm (a) Meas, Temp.	750		@	°F	@	°F	0	°F				
Rmf @ Meas. Temp.		@ 70°F	@	°F :	@	°F	<u>@</u>	°F				
Rmc @ Meas. Temp.	1.1.25		@	°F	@	°F	(a)	°F				
Source of Rmf and Rr	nc desertion				T	•	<del> </del>					
Rm @ BHT	1 / / /	118 °F	(i)	t		∵ °F	n	°r 3				
Time Since Circ.	2/2 0	125										
Max. Rec. Temp. Deg.	F. 1/500	°F		°F		°F		°F				
Equip No. and Location		P. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	- : T		Т	<u>-</u>	<del></del>					
Recorded By		4.8110			L		<del> </del>					
Witnessed By		182500	x 1/1/2.	SAJA: 1	1413							
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