15-135-22367-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Make Required Affidavit	-	Nass		CEC	1/1 TUD 170	RGE. 26 K/W	
	COUNTY Location as	in quar	ters or	footage f	rom lines:	RGE. 26 BVW	
		SW SW	SW				
	J.						
	Lease Name Hopkins Well No. 1						
	Office Address 105 South Broadway, Suite 1040, Wichita, KS 672						
	Character of Well (Completed as Oil, Gas or Dry Hole): D&A						
I	Date Well (Completed	M	arch 15,	1983		
	Application for plugging filed March 14, 1983						
	Plugging commenced March 15, 1983						
1	Plugging completed March 15 1983						
• · · · ·						ation	
Locate Well				D&A	O		
correctly on above Section Platt.	Was permis	sion obta	ined fr	om the Cor	servation Di	vision or it's	
*	Agent's be						
Name of Conservation Agen					· · · · · · · · · · · · · · · · · · ·	ivant	
-							
Producing formation					OIII	.D. 4407	
Show depth and thickness	or all water	, oil and	gas ro	rmations.		•	
OIL, GAS OR WATER RECORDS						Casing Record	
ormation	Content	From	To	Size	Put in	Pulled Out	
				8-5/8"	318.36'	-0-	
feet for eac 1860' w/50 sx							
900' w/50 sx					,		
330' w/40 sx 40' w/10 sx							
10 sx in Rathole							
Cmt. w/160 sx 50	0-50 Poz, 4%	Cel., 3	% C.C.				
(If additional		is neces	sary, u	se BACK of	this sheet)		
Name of Plugging Contract		ourton	. I. D.	-l DI-I	141* - 1- * 1 1/	· · · · · · · · · · · · · · · · · · ·	
	otn i	-100r, Co	olo. De	rby Blag.	, Wichita, K	.5 6/202	
STATE OF Sedgwick	COUNTY OF	Kan	sas	,ss.	•		
Jeffrey R. Woo	od -	(entertory	eexofx x	waery xor	(owner or ope	rator) of the	
bove-described well, bei acts, statements, and ma	ng first dul tters herein	y sworn o containe	m oatn, ed and t	says: II he log of	nat i nave kn the above-de	owledge of the scribed well)as	
iled and that the same a	re true and	correct.	So hel	p me God.	\sim		
		:	(Sion	ature)	Ah?	2	
The second of th	· ·		(218r	- 150	S. Broadwa	y, Ste. 1040	
				Wich	nita, (Addre	ss) KS 67202	
SUBSCRIBED AND SWO	ORN TO before	me this	23rd	day of	March	, 1983	
					1	Range 1	
•	•		Genr	gia A/I	Bonat No	tary Public.	
My Commission expires:	1/4/86			Ū	HECEIVI	ΕĐ	
	A GRODGIA	A BONAT	- Control	S	TATE CORPORATION	COMMISSION	
	A NOTAR	Y PUBLIC OF KANSAS	-		MAR 241	983	

CONSERVATION DIVISION Wichita, Kansas