STATE; OF KANSAS WELL PLUGGING RECORD API NUMBER 15-135-23,876-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME HOPKINS "C" Wichita, Kansas 67202 WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely 960 Ft. from Section Line and return to Cons. Div. office within 30 days. 990 Ft. from Section Line LEASE OPERATOR Pickrell Drilling Co. Inc. SEC. 14 TWP. 175 RGE. (F) or (W) ADDRESS 110 N. Market, Suite 205 - Wichita, Kansas 67202 COUNTY Ness PHONE (316) 262-8427 OPERATORS LICENSE NO. 5123 Date Well Completed 5-11-95 Character of Well D&A Plugging Commenced 5-11-95 (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 5-11-95 The plugging proposal was approved on 5-10-95(date) by \_\_\_\_\_ Steve Durrant (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? No (No E-Log was run) Producing Formation None Depth to Top\_\_\_\_\_\_ Bottom\_\_\_\_\_T.D.\_\_4504' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation RECEIVED Content From Size Put In Pulled out STATE CORPORATION COMMISSION Surface Casing 8 5/8" 224 'KB Describenting where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Well P&A as follows: 50sx @ 1930, 80sx ! 1150', 40sx @ 600', 40sx @ 250', 10sx @ 40', 15sx in rathole (total 235sx) of 60-40 poz, 6% gel w/1/4# FS/sx. Complete @ 9:30 AM on 5-11-95.(If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Company Tools License No. 5123 Address 110 N. Market, Suite 205 - Wichita, Kansas 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Company, Inc. STATE OF Kansas \_\_\_ COUNTY OF \_\_\_ Sedqwick \_\_\_\_\_,ss. C.W. Sebits, President of Pickrell Drilling Company, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have know)ledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature)\_ the same are true and correct, so help me God. C. W. Sebits,\President 110 N. Market, Suite 205 (Address) Wichita, Kansas 67202 day of May, NOTARY PUBLIC - State of Lense | 22nd

VERDELLA LEWIS My Appt. Exp. (0-10-98

My Commission Expires: 6-06-98

Form CP-4 Revised 05-88

Deres

Notary Public