## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT

ADT N 15 125-71 01/10 00 00
200 Colorado Derby Bldg. Wichita, KS 67202  API Number: 15- 135-21,940-00-00
Operator's Full Name // /////////////////////////////////
Complete Address PO BOX 35/ LIBERAL, MANSAS.
Lease Name FUNH Well No. B" #
Location $Q-5E-5E$ Sec. $Z = 22 \text{ (East)}$ (West
County NESS Total Depth 4750 FC
Abandoned Oil Well Gas Well Input Well SWD Well D & A
Other well as hereafter indicated
Plugging Contractor SLAWSON BRILLING COMPANY CUMIT PIGGS
Address BROADWAY + DOUGLAS CHICAINA, No. License No.
Operation Completed: Hour: 11:30 Pm Day: 8 Month: MARCH Year: 1981
The above well was plugged as follows:
8 5/8" - 610 ET SB. CUE 0/400 St COMMON-2% GEL. 3% CM-CH
ORDERED 120 ST 5% POZMIX 6% GEL. +8% "OLUG. (ELV. 2230)
SPOTTED LUITH DRIK STEM- WITH HEAVY MUD BETWEEN ALL PLUGS.
1 5 PIUG. @ 740 Et u/ 70 5 mt.
2 NO PLUG. @ 270 Pt 1/35 St Cont.
3 RD PIUG - SOLID BRIDGE @ 40 EF /30 0/10 ent.
5 IN RAT HOLE.
DEMENTED BY SUN CONT.
RECEIVED STATE CORPORATION COMMISSION
Hereby certify that the MARVE OCUSION plugged as herein stated.
CONSERVATION DIVISION Signed: ////////////////////////////////////
Wichita, Kansas Conservation Division Agent
INV. NO. 5087-W (3-10)