

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-135-23,151-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Palomino Petroleum, Inc. KCC LICENSE # 30742 <sup>6/94</sup>  
(owner/company name) (operator's)  
ADDRESS 4924 SE 84th Street CITY Newton  
STATE Kansas ZIP CODE 67114-8827 CONTACT PHONE # (316) 283-0232  
LEASE Klement "B" WELL# 2 SEC. 13 T. 17 R. 26 (East ~~West~~)  
- E/2 - E/2 - SW SPOT LOCATION/QQQQ COUNTY Ness

1320 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)  
2310 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8 5/8 SET AT 208 CEMENTED WITH 140 SACKS  
PRODUCTION CASING SIZE 5 1/2 SET AT 4440 CEMENTED WITH 200 lower SACKS  
400 upper

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4026-29; 3825-28 = Perfs

ELEVATION 2500/2508 T.D. 4461 PBTD ---- ANHYDRITE DEPTH 1847  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING as directed by KCC District #1

RECEIVED  
(If additional space is needed attach separate page)  
STATE CORPORATION COMMISSION

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

CONSERVATION DIVISION  
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Robben PHONE# (913) 735-9405

ADDRESS P O Box 426 City/State Victoria, Kansas 67671

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE # None  
(company name) (contractor's)

ADDRESS P O Box 31, Russell, Kansas 67665 PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-3-93 AUTHORIZED OPERATOR/AGENT: Bob Walchow  
(signature)

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 4, 1993

Palomino Petroleum Inc  
4924 SE 84th Street  
Newton KS 67114-8827

Klement "B" #2  
API 15-135-23, 151-6000  
1320 FSL 2310 FWL  
Sec. 13-17S-26W  
Ness County

Dear Steve Robben,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760