

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-22,609-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR AMERICAN PETROLEUM COMPANY, INC. OPERATORS LICENSE NO. 5923
400 N. WOODLAWN, SUITE 111
ADDRESS WICHITA, KANSAS 67208. PHONE # (316) 684-5273

LEASE (FARM) QUENZER WELL NO. 2-A WELL LOCATION SE-NE-NW COUNTY NESS
SEC. 13 TWP. 17 RGE. 26 ~~XXXX~~ (W) TOTAL DEPTH 4485' PLUG BACK TD N/A

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 343 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4483' CEMENTED WITH 175 SACKS

PERFORATED AT 4452-4456 (4SPF); 4456-4464' (2SPF); 4471-4474' (2SPF) ALL PERF. SQUEEZED
RE-PERFORATED 4450-4458 (2SPF)

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK NO JUNK IN HOLE NONE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? NO
(If not, explain) WAITING TO FILE WITH PLUGGING REPORT

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN IMMEDIATELY

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JAMES T. BARVAIS (AMERICAN PETROLEUM COMPANY, INC.) PHONE # (316) 684-5273
400 N. WOODLAWN, SUITE 111, WICHITA, KANSAS 67208

PLUGGING CONTRACTOR HEMBREE WELL SERVICE LICENSE NO. 960

ADDRESS 302 E. SYCAMORE, BOX 458, NESS CITY, KS. 67560 PHONE # (913) 798-3408

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James T. Barvais
(Operator or Agent)

DATE: AUGUST 20, 1984

STATE CORPORATION COMMISSION
RECEIVED
AUG 21 1984
CONSERVATION DIVISION
Wichita, Kansas

①

State of Kansas



15-135-22609-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 23 1984

EXPIRES

August 23, 1984

WELL PLUGGING NOTICE

Quenzer #2-A
SE NE NW
Sec. 13-17S-26W
Ness County

American Petroleum Company, Inc.
400 N. Woodlawn, Ste. 111
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jack M. McCord".

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).