

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/86

API NUMBER 15-135,22710-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR AMERICAN PETROLEUM COMPANY, INC. OPERATORS LICENSE NO. 5923

ADDRESS 400 N. WOODLAWN, SUITE 111, WICHITA, KS. 67208 PHONE # (316) 684-5273

LEASE (FARM) QUENZER WELL NO. 1-B WELL LOCATION SW NW ^{? NE} ~~SE NE~~ COUNTY NESS

SEC. 13 TWP. 17 RGE. 26 ~~(E)XX~~ (W) TOTAL DEPTH 4482' PLUG BACK TD 4450'

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 303' CEMENTED WITH 180 SACKS

CASING SIZE 5 1/2" SET AT 4478' CEMENTED WITH 125 SACKS

PERFORATED AT 4433.5' TO 4437.5'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK NONE JUNK IN HOLE NONE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL WILL PLUG WELL PER REGULATIONS PROVIDED BY STATE AGENT

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN IMMEDIATELY

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
JAMES T. BARVAIS PHONE # (316) 684-5273

ADDRESS 400 N. WOODLAWN, SUITE 111, WICHITA, KS. 67208

PLUGGING CONTRACTOR HEMBREE WELL SERVICE LICENSE NO. 960

ADDRESS 302 E. SYCAMORE, BOX 458, NESS CITY, KS. 67560 PHONE # (913) 798-3408

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James T. Barvais
(Operator or Agent)

DATE: JULY 22, 1985 AUG 16 1985

State of Kansas



15-135-22710-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. McCONNELL
FRAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 23 1985

EXPIRES

July 23, 1985

WELL PLUGGING NOTICE

Quenzer 1-B
SW NW SE
Sec. 13-17S-26W
Ness County

American Petroleum Company, Inc.
400 N. Woodlawn, Ste. 111
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).