

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-057-20797-00-00  
Spot: NWSE Sec/Twnshp/Rge: 2-26S-22W  
2700 feet from S Section Line, 2000 feet from E Section Line  
Lease Name: WYCOFF UNIT Well #: 1  
County: FORD Total Vertical Depth: 4970 feet

Operator License No.: 4767  
Op Name: RITCHIE EXPLORATION, INC.  
Address: 8100 E 22ND ST N # 700 BOX 783188  
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	355		WITH 230 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/06/2012 4:30 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1530' WITH 50 SX CMT. 2ND PLUG AT 870' WITH 50 SX CMT. 3RD PLUG AT 390' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN WitnessType: NONE  
Date/Time Plugging Completed: 05/06/2012 6:30 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

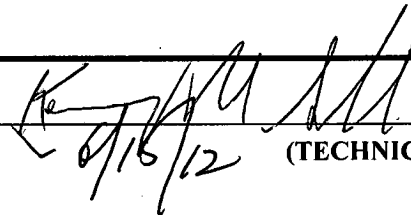
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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed

  
(TECHNICIAN)

RECEIVED  
JUN 14 2012

KCC WICHITA

RECEIVED  
JUN 11 2012  
KCC DODGE CITY

AAW