	TYPE	OR	PRINT
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NOTICE OF INTENTION TO DRILL

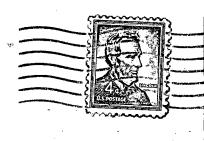
Rule 82-2-311

	15.051.03787.0000
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
<u>I.</u>	Operator Woodman-Ignuitie 1 Address 714 Union NGT Bldg
2:-	Tease name Hall County Ells
3.	Well Location SWNW SE Sec. 36 Township // Range 17W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling ContractorAddress
6.	Type of equipment: Rotary Cable Tool □. Approx. date operation to begin 2916 19560
7.	Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3650 ft.
8.	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE from
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	260 ft. Alternate 1 Alternate 2 2.
RE	MARKS:
	$\sim 1 - \alpha I$

ignature of Operator___

K. T. Woodman





State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

Wichita, Kansas