STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

| AP I | NUMBER 15-135-20868-00-00 |
|------|---------------------------|
|------|---------------------------|

| Wichita, Kansas 67202 | LEASE N | LEASE NAME Phelps #1 | | |
|---|--------------------|--------------------------------------|---------------|--|
| 2 | NOTICE: Fill o | R PRINT Out completely to Cons. Div. | | MBER <u>C NE NE</u> Ft. from S Section Line |
| | OTTICO WIT | nin 30 days. | | _ Ft. from E Section Line |
| LEASE OPERATOR Okmar O | il Co. | | SEC. 9 | TWP. 17s RGE. 24w E) or (W) |
| ADDRESS 970 Fourth Finan, Ct | | Ness | | |
| PHONE#(316) 265-3311 OPER/ | • | • | | li Completed |
| Character of Well | Pluggin | Plugging Commenced 4/16/85 | | |
| (Oil, Gas, D&A, SWD, Input, Wa | ater Supply Well |) | Pluggin | g Completed <u>4/19/85</u> |
| Did you notify the KCC/KDHE Jo | oint District O | ffice prior to | plugging | this well? Yes |
| Which KCC/KDHE Joint Office d | id you notify? | Dodg | e City | |
| Is ACO-1 filed? | f not, is well | og attached? | · | |
| Producing Formation | Depth | to Top | Bott | omT.D. <u>4441</u> |
| Show depth and thickness of a | lı water, oil aı | nd gas formatio | ons. | |
| OIL, GAS OR WATER RECORDS | | C/ | SING RECO | PRD |
| Formation Content | From | To Size | Put in | Pulled out |
| | | 8 5/8 | | none |
| | · | 5½" | 4437' | 3255 |
| | | | 1 1 1 1 | |
| Describe in detail the manner placed and the method or metho | ods used in int | roducing it int | to the hol | e. If cement or other plugs |
| were used, state the character Plugged bottom with | sand to 4370' δ | , 5 sacks cemen | t. Shot | pipe at 3500', & 3255'. |
| Pulled 94 joints of | pipe. Plugged | well with 2 hu | 11s, 10 ge | el, 50 cement, 15 gel, |
| Plugging complete | TALLO KAN PROPERTY | | | |
| (If additional des | • | | CK of this | |
| Name of Plugging Contractor | Kelso Casing | Pulling | | License No. 6050 |
| Address <u>Box 347, Chase, R</u> | (s. 67524 | | | RECEIVED ———————————————————————————————————— |
| STATE OF Kansas | COUNTY OF | Rice | | ss. 05-01-1985 MAY 01 1985 |
| R. Darrell KElso | | | | Operator) or (Operator) of |
| above-described well, being t statements, and matters herei the same are true and correct | n contained and | the log of the | above-de ∕ | escribed wellwantahkanan that |
| | • | (Signature | Khil | rullfalso |
| | | (Address) | Box_34 | 7, Chase, Ks. 67524 |
| SUBSCRIBED A | ND SWORN TO bef | ore me this 29 | th_ day | of April ,1985 |
| | | | Stene | tary Public |
| My Commissio | n Expires: | IRENE HOOVE | R | - |

State of Kansas My Comm. Exp. Aug. 15, 1985

| | | M. C. L. | 阿克斯 金 | And the second | | |
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