STATE OF KANSAS STATE CORPORATION COMMISSION	•					Form CP-4				
Give All Information Completely	•	WIT	T PTT	GGING F	RECORD	•				
Make Required Affidavit Mail or Deliver Report to:		بربد ۱۱		OGLIO I	COID					
Conservation Division State Corporation Commission	NEO 0			-1	3	al vv				
P. O. Box 17027	NESS	· · · · · · · · · · · · · · · · · · ·	Count	y. Sec. 34	Twp Rge	$\underline{24} \times \underline{\times} = (w)$				
Wichita, Kansas 67217	Location as "NE/CN\	VXSWX**or;	footage fro	m lines <u>SE</u>	<u> </u>					
	Lease Owner DANE G HANSEN TRUST  Lease Name H DEPPERSCHMIDT Well No. 1									
	Lease Name H U Office Address LOG	ΔΝ ΚΔ	NSAS 6	7646		. WELL NO				
	Character of Well (or	smaleted as	Oil Con o	- Day Hole)	DRY HOLE					
	Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  Date well completed OCTOBER 9 19 72									
	Application for pluggi	ng filed	OCTO	BER 9		19 72				
34	Application for plugging filed OCTOBER 9 19 7 Application for plugging approved OCTOBER 9 19 7									
	Plugging commenced OCTOBER 9 19 7									
	Plugging commenced OCTOBER 9 19									
	Reason for abandonm	ent of well o	r producing	g formation	<u> </u>	<del>,,,</del>				
-6-		O LOW	STRUCT	URALLY						
	If a producing well is	abandoned	, date of la	st production.		19				
L. C. T. W. amarella en abaya	Was permission obtain	ined from th	e Conserv	ation Division	or its agents before	ore plugging was com-				
Locate well correctly on above Section Plat Name of Conservation Agent who supervi	menced?	I FO	E MASS	SEV HAY	S KANSAS					
Name of Conservation Agent who supervi	ised plugging of this well.	LLU	IMA	<u>, , , , , , , , , , , , , , , , , , , </u>	m. In d.	<del>уу у 4440 г</del>				
Producing formation	Depth 1	to top	Botton	n	_ Total Depth of	Wellreet				
Show depth and thickness of all water, oi	il and gas formations.					•				
OIL, CAS OR WATER RECORDS		•			(	CASING RECORD				
FORMATION	CONTENT	FROM	TO	SIZE.	PUT IN	PULLED DUT				
,			<u> </u>	8 5/8"	320.71	None				
,										
		<u> </u>				F				
FILLED PUT IN MUD TO CEMENT.	WITH HEAVY MU 70 SACKS CEMI 300'. SET PLU FILLED WITH	NT. FI	LLED \	SET PLUG WITH HEA 205 SACK TO 40'.	VY					
PUT IN	1 SACK HULLS			S CEMENT						
					ATE CORPORATION					
			·		CORPORATION	VED				
					(1)5	V COMMISSIO				
					1507100	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				
	<del></del>			Co,	VSFBILL OF	y <del>/2</del>				
					VSERVATION D Wichita, Kans	)// // -				
					A Kans	AN STON				
	<del>,,,                                  </del>	····			1/8/10	18				
					0 19.	2				
						<u> </u>				
	***									
	*					· · · · · · · · · · · · · · · · · · ·				
	(If additional descri	rtion is necess	ITY INTO BAC	K of this sheet)						
Name of Plugging Contractor	C-G DRILLING	co.				<b></b>				
-Address 1.107 UNION	NATIONAL BUIL	DING, V	VICHIT	<u>A, KANSA</u>	S 67202					
	ON THE PARTY OF TH				r for med menter prompt mentere a societate de descripto, personal anticipation de descripto de de descripto de descripto de descripto de descripto de descripto	rem version medicari de servicio morte discrete de servicio de servicio de la desacta de servicio de servicio Maleria de designa de servicio de servicio de servicio de servicio de la servicio de servicio de servicio de s				
STATE OF KANSAS	, COUNTY	SF	DGWLC	K						
STATE OF KANSAS  G F GALLO	WAY				, 58.	-Calin all 1 1 1				
well, being first duly sworn on oath, sa						of the above-described				
above-described well as filed and that t	=		11		rere nerem contal	TO BUT DES DES DES				
				74900	elervan	1				
LIS BUOLING	181cm									
	(5,2,5,1	iacinto)——	F Ga	lloway	/					
The state of the s	', ωλ <sub>ε</sub> ν	G.	F. Ga	lloway <sub>ll</sub>	07 Union	Natl Bldg				
NOT STREET AND STORE TO before	·	day of		lloway <sub>]]</sub> ober	07 Union (Address)	1				

## ELL LOG

OPERAT	ror:	DANE G HAN	SEN IRUSI	<del></del>	·			
WELL N	NAME: _	H. DEPPERSCHMI	DT #1 LOC	ATION:	SE SE	SEC 34	-17S-24W	<del></del>
COUNTY	/:	NESS	STA	TE:	KANSA	<u>s</u>		
WELL (	COMMENC	ED: 9/28/72	WEL	L COMPL	ETED: _	10/9	/72	
ELEVAT	TION: _	2369 KB	τοτ	AL DEPT	H: <u>44</u>	+0 '		
PRODUC	CTION:	D & A			RIG NO:	1		
CASING	4.	/8":Ran 15 jts, 60-40 2% Ge /2":	1	28# 8 5	/8" Used	d w/200	Sxs Oui	<u>c</u> kse -
ALL ME	ASUREM	ENTS TAKEN FROM	THE TOP	OF ROTA DEVIA FROI	TION	ING:		
FROM	TC	FORMATION	: 	VERTI	-	RE	MARKS:	
1640 1669	1640 1669 1705 1925	SHALE & SH SHALE ANHYDRITE SHALE	ELLS		•			
1925 3805 3891	3805 3891 3980	SHALE & LI LIME LIME & SHA		1 <del>1</del> 0 3/40	1700 ! 3802 !	~~~ · // ·	1.510	
	4382 4440	LIME MISSISSIPP RTD	ISAND	MISI	RUN	DST #2 DST #3	4348 ' - 4 4359 ' - 4 4384 ' - 4 4359 ' - 4	385 395
				•	•	UJI ITT	ニー・マンシン ニーマ・	ノフフ

RECEIVED STATE CORPORATION COMMISSION

OCT 18 1972

CONSERVATION DIVISION Wichita, Kansas

10-18-1972

STATE OF KANSAS ) COUNTY OF SEDGWICK)

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DEFLING CO.

SUBSCRIBED AND SWORN TO, BEFORE ME, This

EXP. DEC. 7, 1975

NOTARY PUBLIC