

LEASE NAME Rodie "A"

WELL NUMBER 1

2200 Ft. from S Section Line

2200 Ft. from E Section Line

SEC. 31 TWP. 17 RGE. 24 ~~XX~~ or (W)

COUNTY Ness

Date Well Completed 7-29-89

Plugging Commenced 7-29-89

Plugging Completed 7-29-89

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Viking Resources

ADDRESS 120 S. Market, Suite 518, Wichita, Ks 67202-3819

PHONE# (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-29-89 (date)

by Dan Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4415'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		210'	0'	8-5/8"	140	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
 Plugged hole w/205 sacks 60/40 Pozmix, 6% gel as follows: 50 sx @ 1730', 80 sx @ 950', 40 sx @ 230', 10 sx @ 40' solid bridge to surface, 15 sx R.H., 10 sx M.H., P.D. @ 3:45 a.m. 7-29-89.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P.O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Viking Resources

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

JAMES B. DEULIN (Employee of Operator) or (Operator) of above-described well, being first duly sworn commissioner of the State of Kansas, do hereby certify that I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.  
 AUG 23 1989 (Signature) James B. Deulin

08-23-1989

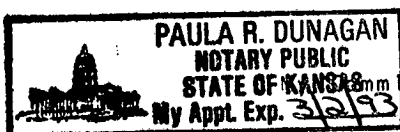
CONSERVATION DIVISION  
 Wichita, Kansas

120 S. MARKET ST. 518  
WICHITA, KS 67202

SUBSCRIBED AND SWORN TO before me this 22ND day of AUGUST, 19 89

Paula R. Dunagan  
 Notary Public

Commission Expires: 2 March 1993



MALLARD JV, INC.  
P.O. BOX 1009  
McPHERSON, KS 67460

15-135-23365-00-00

DRILLERS' LOG

OPERATOR: VIKING RESOURCES  
120 S. Market, Suite 518  
Wichita, KS 67202-3819

WELL: Rodie "A" #1

API#: 15-135-23,365

COMMENCED: 7/22/89

LOCATION: 110' SE of NW NW SE

COMPLETED: 7/29/89

2200 Ft. FSL, 2200 Ft. FEL

TOTAL DEPTH: 4415 Ft.

SEC. 31 TWP. 17 S RGE. 24 W

ELEVATION: 2418 Ft. G.L.

COUNTY: Ness

2426 Ft. K.B.

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Cut 12 1/4" hole to 213' and ran 5 joints 8-5/8" x 20# x 200' surface casing. Set at 210' and cemented with 140 sacks 60/40 Pozmix, 2% gel, 3% cc. Cement did circulate. P.D. @ 8:45 p.m. 7/22/89.

Ran 2 DSTs.

Rotary T.D. @ 4415' Mississippi formation. Plugged hole with 205 sacks 60/40 Pozmix, 6% gel as follows:

- 50 sx @ 1730'
- 80 sx @ 950'
- 40 sx @ 230'
- 10 sx @ 40' solid bridge to surface
- 15 sx R.H., 10 sx M.H.
- P.D. @ 3:45 a.m. 7/29/89.

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STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS:

I, JAMES H. HESS of MALLARD JV, INC. hereby certify that this is a true and correct copy of the log of the RECEIVED Rodie "A" #1 well as reflected by the files of Mallard JV, Inc.

STATE CORPORATION COMMISSION

AUG 23 1989

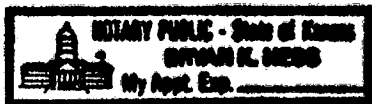
08-23-1989

CONSERVATION DIVISION

James H. Hess  
JAMES H. HESS

Subscribed and sworn to before me this 3rd day of August, 1989.

5-26-93  
My Appt. Exp.



Bryan L. Hess  
NOTARY PUBLIC