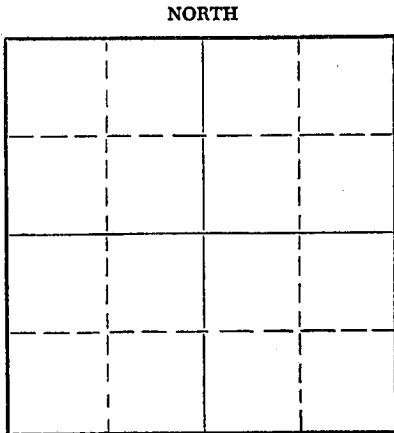


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Ellis County. Sec. 31 Twp. 11 Rge. 18 (E) (W)
Location as "NE/CNW/SW" or footage from lines SE SE NE
Lease Owner Finston-Murfin
Lease Name Johnson Well No. #1
Office Address 507 Union National Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 10-27-53 19__
Application for plugging filed 10-27-53 19__
Application for plugging approved 10-27-53 19__
Plugging commenced 10-27-53 19__
Plugging completed 10-27-53 19__
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19__
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3720 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	188"	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Laid down 4 1/2" drill pipe. Plugged hole, set plug
at 180' with 1/2 sack of hulls and 15 sacks of cement.
Set 2nd plug at 40' with 1/2 sack of hulls and 10 sacks
cement.

(If additional description is necessary, use BACK of this sheet)

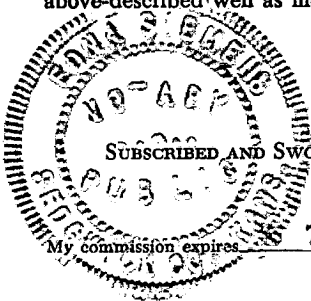
Name of Plugging Contractor Murfin Drilling Company
Address 507 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
507 Union National Bank Bldg.,
(Address)

SUBSCRIBED AND SWORN to before me this 30th day of October, 1953

My commission expires 7-20-57



Edna Siemens
Notary Public.

PLUGGING
FILE SEC 3 T 11 R 18
BOOK PAGE 139 LINE 4

RECEIVED
STATE CORPORATION COMMISSION
NOV 5 1953
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

COMPANY **Finston-Murfin**

SEC. **31** T. **11** R. **18**

FARM **Johnson** NO. **#1**

LOC. **Se SE NE**

TOTAL DEPTH **3720 feet**

COUNTY **Ellis**

COMM. **10-16-53**

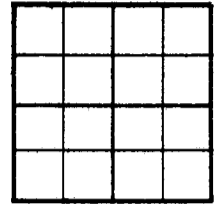
COMP. **10-27-53**

KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**

ISSUED



CASING

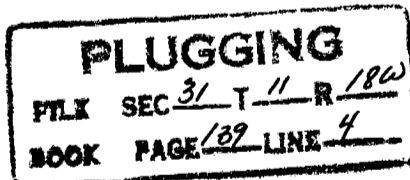
20	10
15	8 5/8 188'
12	6
13	5

ELEVATION **2089 D.F.**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

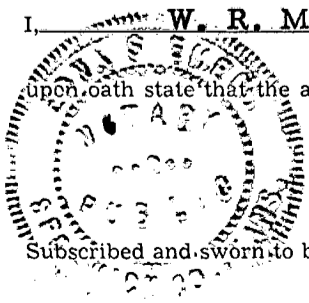
60	Shale-Shells	TOPS	
85	Sand-Shale		
188	Cement	Anhydrite	1395
580	Shale-Shells	Heebner	3332 - 1240
640	Red Rock-Shale-Shells	Toronto	3352 - 1260
825	Sandy Shale-Shells	Lansing	3377 - 1285
880	Hard Sand-Pyrite	Detrital Zone	3640 - 1548
1130	Sand	Simpson	3656 - 1564
1240	Shale-Shells	Arbuckle	3667 - 1575
1395	Red Bed	R. T. D.	3720 - 1628
1438	Anhydrite		
1500	Red Bed		
1740	Red Bed-Shells		
1935	Salt-Shale		
3140	Shale-Lime		
3225	Lime-Shale		
3330	Lime		
3385	Lime-Shale		
3435	Lime		
3485	Lime-Shale		
3565	Lime		
3640	Lime-Shale		
3655	Cherty Lime		
3678	Lime-Shale		
3720	Arbuckle		
3720	T.D.		



State of KANSAS
County of SEDGWICK

I, W. R. Murfin of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Johnson #1 well.



W R Murfin

Subscribed and sworn to before me this 30th day of October 19 53

My Commission Expires: 7-20-57

Edna Siemens
NOTARY PUBLIC