

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23,226-0008

LEASE NAME Davison "A"

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1320 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 32 TWP. 18 RGE. 24 (K) or (W)

COUNTY Ness

Date Well Completed 5-30-88

Plugging Commenced 5-30-88

Plugging Completed 5-31-88

LEASE OPERATOR Viking Resources

ADDRESS 120 S. Market, Suite 518, Wichita, KS

PHONE# (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5-27-88 (date)

by Dick Kapp (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4420

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		0'	227'	8-5/8"	227'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged hole with 205 sacks 60/40 Pozmix, 6% gel as follows: 1st plug at 1638' with 50 sacks, 2nd plug at 882' with 80 sacks, 3rd plug at 252' with 40 sacks, 4th plug at 40' with 10 sacks & bridge plug, 15 sacks R.H., 10 sacks M.H. P.D. at 2:15 a.m. 5-31-88.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P.O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: VIKING RESOURCES

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

JAMES B. DEVLIN (Employee of Operator) or (Operator) of above-described well being first duly sworn on oath, says: That I have knowledge of the facts, statements, **RECEIVED** herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James B. Devlin

(Address) 120 S. MARKET, ST. 518

JUN - 9 1988

SUBSCRIBED AND SWORN TO before me this 8th day of June, 1988
CONSERVATION DIVISION
Wichita, Kansas

Paula R. Dunagan
Notary Public

My Commission Expires: 24 March 1989

