STATE OF KANSAS

## WELL PLUGGING RECORD

| STATE CORPORATION COMMISSION<br>200 Colorado Derby Building<br>Wichita, Kansas 67202 | K.A.R82-3-117                                   | API NUMBER 15-135-22,884-                               |
|--------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------|
|                                                                                      |                                                 | LEASE NAME Stoecklein                                   |
|                                                                                      | TYPE OR PRINT                                   | WELL NUMBER                                             |
| a                                                                                    | OTICE: Fill out complete nd return to Cons. Div |                                                         |
|                                                                                      | office within 30 days.                          | SEC. $29$ TWP. $18$ RGE. $24$ (E) or (W)                |
| LEASE OPERATOR Energy Three I                                                        | nc.                                             | COUNTYNess                                              |
| ADDRESS Box 1505GcGreat Bend, Kansas 67530                                           |                                                 | Date Well Completed9-24-85                              |
| PHONE #(316) 792-5968 OPERATORS LICENSE NO. 5430                                     |                                                 | Plugging Commenced 9-15-85                              |
| Character of Well <u>dry</u><br>(Oll, Gas, D&A, SWD, Input, Water                    | Supply Well)                                    | Plugging Completed 9-24-85                              |
| Did you notify the KCC/KDHE Joint I                                                  | District Office prior t                         | o plugging this well? Yes                               |
| Which KCC/KDHE Joint Office did yo                                                   | u notify?                                       |                                                         |
| Is ACO-1 filed?if not                                                                | , is well log attached?                         |                                                         |
| Producing formation                                                                  | Depth to top                                    | bottomT.D4372'                                          |
| Show depth and thickness of all wa                                                   | ter, oil and gas format                         | lons.                                                   |
| OIL, GAS OR WATER RECORDS                                                            | <u> </u>                                        | CASING RECORD                                           |
| Formation Content                                                                    | From To Size                                    | Put In Pulled out                                       |
| :                                                                                    |                                                 |                                                         |
|                                                                                      |                                                 |                                                         |
|                                                                                      |                                                 |                                                         |
| Describe in detail the manner in wh                                                  | ich the well was plugg                          | ed, Indicating where                                    |
| the mud fluid was placed and the me<br>the hole. If cement or other plugs            | were used state, the c                          | n introducing it into<br>haracter of same and           |
| depth placed, from feet to feet                                                      | each set.                                       |                                                         |
| Ist plug @ 1605 50 sx 2nd @                                                          |                                                 |                                                         |
| rathole 15 sx mousehole 10 s                                                         | $\times$ 195 sx total 60/4                      | 0 6% gel 24 pluggingstds                                |
|                                                                                      |                                                 |                                                         |
| (If additional descripti                                                             | on is necessary, use B                          | ACK of this form.)                                      |
| Name of Plugging Contractor <u>Big</u>                                               | Three Drilling Inc.                             | License No. 5836                                        |
| Address Box 52 Gorham, Kansa                                                         | s 67640                                         | 2700130 110. 0000                                       |
| •                                                                                    | •                                               |                                                         |
| STATE OF Kansas C                                                                    | OUNTY OF Russell                                |                                                         |
|                                                                                      | CONTI OF KUSSELL                                | , 55.                                                   |
| Timothy F   Scheck                                                                   | (emplo                                          | oyee of operator) or                                    |
| (operator) of above-described well, I have knowledge of the facts, start             | ments and matters her                           | ein contained and                                       |
| ine log of the above-described well                                                  | PORATION COMMISSION The same                    | are true and                                            |
|                                                                                      | 181                                             |                                                         |
| A Joan Weigel                                                                        | 9 1985                                          | - June - Winkey                                         |
| NOTARY PUBL                                                                          | ( Addre<br>RVATION DIVISION                     | (SSS) Box 52, Gorham, Kansas 676- $\frac{67640}{67640}$ |
| State of Kansas CONSE                                                                | TANIDINE DISIONAL                               | 07040                                                   |

SUBSCRING TO A MINISTER A MINISTER OF OCTOBER

My Commission expires: January 19, 1989



Tim Scheck, President Stan Lovelady, Tool Pusher

Company Farm

Location

County

Contractor

Comm Compl

Total Depth

Casing

Production

Sand & Shale

Energy Three Inc.
Stoecklein #1

C SE NE 29-18S-24W

Ness

Big Three Drilling Inc.

9-15-85 9-24-85

4372' R.T.D.

Dry Dry

1573'

Figures Indicate Bottom of Formation

Anhydrite 1574' 1615'

Shale & Sand 2710' Shale & Lime 4372'

I certify the above to be a true and correct copy of the drillers log to the best of my knowledge and belief.

Big Three Drilling Inc.

, F. Schek

imoth F. Scheck

RECEIVED STATE CORPORATION COMMISSION

OCT 9 1985

CONSERVATION DIVISION Wichita, Kansas