STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Bequired Affidavit Mail or Deliver Report to: Conservation Division

15-135 - 20242 -00-00 Form CP-4

| WELL PLUGGING RECORI | WELL | PLUGGING | RECORD |
|----------------------|------|-----------------|--------|
|----------------------|------|-----------------|--------|

| Conservation Division State Corporation Commission 212 No. Market | Ness | | Count | y. Sec. 19 T | 17S _{Rge} | (E) (24) |
|--|---|--|--|---|-----------------------|--|
| Wichita, Kansas NORTH | Location as "N | E/CNW%SW%" o Mull D | r footage fro | m lines | SE N | V (2)(") |
| | Lease Owner_ | Mull D SCHABE | rilling | g Company | , inc. | ··· |
| | Lease Name | 1695 W | | Plaza - | Wichita. | . Well No Kansas 67202 |
| | Office Address | 7-11 /1-11 - | - Oil C | - D H-l-) | Dr y | |
| | Date well com | Vell (completed a | is On, Gas o | | | 10 69 |
| | | plugging filed | | | 12 | , 69 |
| | | plugging approv | ed | | 12 | 19 69 |
| . ! ! | Plugging comm | | | | 12 | 19 69 |
| | Plugging comp | | noon, | | 12 | 1969 |
| | Reason for aba | ndonment of well ercial qu | or producing | g formation <u>NO</u> | OII OF | gas Touliu |
| | | well is abandone | | | | 19 |
| | | • | | _ | | ore plugging was com- |
| Locate well correctly on above Section Plat | menced? | · | 1 1- - | Ye | s | |
| ne of Conservation Agent who su | pervised plugging of the | is well | | Le | o Massey | , Hays, Kans |
| lucing formation | | | Botton | n | Total Depth of | Well 4370 Feet |
| w depth and thickness of all water | er, oil and gas formation | ns. | | | | • |
| OIL, GAS OR WATER RECO | RDS | | | | (| CASING RECORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT |
| | | | | | 249' | -0- |
| | | STATE | MECE | | | |
| | | | URATIO | VED | | |
| | | CO | MAY, | COMMICO | | |
| <u> </u> | | CONSE | PVATION D | 8-5/8" VED COMMISSION 969 | MEI | 1010 |
| | | Win | hita, Kans |)// _/ / ₋ | - | p=1969 |
| All | | | Mans | S/S/O/V | | |
| | d bridge at | | 10 sac | ks | | |
| Job comp | oleted at 12 | noon, 5-1 | 2-69. | | | |
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| | | | | | | |
| | (If additions | al description is neces | sary, use BAC | K of this sheet) | | |
| ne of Plugging Contractor | Rains & Will | | 1 Co., | Inc. | | |
| 1.40 E 1 | | <u>liamson Oi</u> | 1 Co., | Inc. | | |
| 7.40 E 1 | Rains & Will | <u>liamson Oi</u> | 1 Co., | Inc. | | |
| TE OF KANSAS | Rains & Will Vichita Plaza , cou | Liamson Oi - Wichita | il Co., a, Kans SEDGWIC | Inc. as 67202 K | -, SS. | |
| TE OF KANSAS Wilson Ra | Rains & Will Wichta Plaza , cou | UNTY OF | A, Kans SEDGWIC Employee of | Inc. as 67202 K owner) or (own | | |
| TE OF KANSAS Wilson Ra , being first duly sworn on oath | Rains & Will Wichita Plaza , COU Ains , says: That I have kn | UNTY OF Concepted the | EDGWIC employee of facts, statem | Inc. as 67202 K owner) or (owners, and matter | | |
| TE OF KANSAS Wilson Ra | Rains & Will Wichita Plaza , COU Ains , says: That I have kn | UNTY OF Concepted the | EDGWIC employee of facts, statem | Inc. as 67202 K owner) or (owners, and matter | | ned and the log of the |
| ATE OF KANSAS Wilson Ra | Rains & Will Wichita Plaza , COU Ains , says: That I have kn | UNTY OF Concepted the | EDGWIC employee of facts, statem | Inc. as 67202 K owner) or (owners, and matter | | ned and the log of the |
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| ATE OF KANSAS Wilson Ra ll, being first duly sworn on oath ove-described well as filed and the | Rains & Will Wichita Plaza , COUNTY | UNTY OF (Concept of the Indicate of Law of L | SEDGWIC employee of facts, statem telp_me_God | Inc. as 67202 K owner) or (ownents, and matter Wichita | Plaza - W Address) | Wilson R ichita, Kans |

ROTARY DRILLING LOG

Operator: Mull Drilling

Company, Inc.

SCHABEN #1 SE NW 19-17S-24W

Ness County, Kansas

Contractor: Rain

Rains & Williamson

Oil Co., Inc.

Commenced:

Completed:

5-1-69 5-12-69

Casing:

8-5/8"/249'/160 sacks

Formations

| Surface Clay and Sand Shale and Sand Shale Sand Shale and Sand Dakota Sand Shale Shale and Red Bed Anhydrite Shale Shale and Lime Lime and Shale Lime Lime and Chert | 45' 251 845' 870' 1085' 1255 1465' 1625' 1660' 1725' 2280' 3725' 4309' 4333' | RECEIVED STATE CURFORATION COMMISSION MAY 1 6 1969 CONSERVATION DIVISION Wichita, Kansas OS-16-1969 |
|--|--|--|
| | 4333' 4370' | , |
| Lime (Miss.) Rotary Total Depth (D & A) | 4370 | |
| | | |

We certify the above log is true and correct, to the best of our knowledge and belief.

RAINS & WILLIAMSON OIL CO., INC.

Wilson Rains

Subscribed and sworn to before me, a Notary Public in and for the State of Kansas, County of Sedgwick, this 15th day of May, 1969.

Shen

Gigh Notany Bubl

My Commission Expires:

6-30-71