STATE OF KANSAS		ELL PLUGGI				/190 00 00	
STATE CORPORATION 200 Colorado Derby		K.A.R8	2-3-117		BER 15-135-2		
Wichita Kansas 6	17202		•	LEASE N	AME Mildred	Schaben /	
H	CEIVED	TYPE OR F	PRINT	WELL NU	MBER4		
S!	EP 25 200 NOTIC	E: Fill out	Completely	1450	F+	S Section Line	
1	いこいりととしなり	fice within		***************************************			
K	CE WICHITA .					E Section Line	
LEASE OPERATOR Martin Oil Producers, Inc.					SEC. 19 TWP. 17 RGE. 24 PEPSE		
ADDRESS 150 N. Main	n - Suite 1010 Wic	hita, Kansa	s 67202	COUNTY	Ness County,	Kansas	
PHONE # (316) 264-035	2 OPERATORS L	ICENSE NO.	5097		·	1	
Character of Well D&A				Pluggin	Plugging Commenced 09-08-02		
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	Plugging Completed 09-08-02		
The plugging propos	sal was approved o	n <u>09-</u> 07-	-02	· .		(date)	
by Richard Lace	у			(KC	C District A	gent's Name).	
Is ACO-1 filed?							
Producing Formation	n	Depth to	Тор	8ott	omT.	D. 4390'	
Show depth and thic	ckness of all water	r, oll and	gas formati	ons.	•		
OIL, GAS OR WATER	RECORDS		C	ASING RECO	20 -	· · · · · · · · · · · · · · · · · · ·	
Formation	Content	From To	Size	Put In	Pulled out		
						· · · · · · · · · · · · · · · · · · ·	
Describe in detail							
placed and the met were used, state	the character of	same and	depth plac			•	
lst Plug: 1660' w/50 2nd Plug: 1100' w/80		ugh drillpi	pe			-	
3rd Plug: 550' w/40	0				·	4	
4th Plug: 330' w/50 5th Plug: 40' w/10	0 O Rathole w/15 Mo	usehole w/l	00				
•	-	_	•			5000	
Name of Plugging Co			g Co., Inc.		.icense No	5929	
Address PO Box	823 Great Bend, K	ansas 6753	0	· · · · · · · · · · · · · · · · · · ·			
NAME OF PARTY RESPO	NSIBLE FOR PLUGGI	G FEES:	Martin Oil I	Producers,	Inc.		
STATE OF Kansas	COL	INTY OF 🚈	Sedgwick	•	,55.		
Jo s ejóh-	E Moreland, Jr.		2 †		•• ·	(0	
bove-described wel						or (Operator) e of the facts	
statements, and m the same are true a			the log of 1	b-evods ent	escribed we	Il as filed tha	
34116 41 6 11 46 4	ind correct, so her	p ma God.	(Signature)	moh?	≥ more 6	endo	
			(Address)	150 N M	ain #1010	Wichita KS	
SU	JBSCRIBED AND SWORM	l TO before	me this 2		6720	12	
			#00	genel y	1		
•	_		IMOGEN	UNITZ Nota	ry Public	<u> </u>	
use only one	, commission expire SIDE OF EACH FO	S: A	NOTARY F STATE OF I	KANSAS	\bigcup	£	

Revised 05-88