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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 135-22,572-00-00

W/2 NW NE, SEC. 21, T 17 S, R 24 W/2

660 feet from N/S section line

2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5161

Lease Name Keilman "C" Well # 3

Operator: Palomino Petroleum

County Ness

Name & Address: Box 18610

Well Total Depth 4369 141.99 feet

Address: Wichita, KS 67218

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 309

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Beredco, Inc. License Number 5147

Address Box 355, Great Bend, KS 67530

Company to plug at: Hour: 11:00 pm Day: 14 Month: May Year: 1984

Plugging proposal received from Howard Cain

(company name) Beredco (phone) 316-653-2436

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 1660' with 50 sx cement

2nd plug at 800' with 40 sx cement

3rd plug at 360' with 40 sx cement

solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rat hole with 15 sx cement, 7th plug to circulate mouse hole with 10 sx cement

Plugging Proposal Received by

J. A. Muf
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:30 am Day: 15 Month: May Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 1660' with 50 sx cement, 2nd plug at 800' with

40 sx cement, 3rd plug at 360' with 40 sx cement, 4th & 5th plugs - solid bridge - hulls -

plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with

15 sx cement, 7th plug to circulate mouse hole with 10 sx cement.

Remarks: Use 60/40 Pozmix 22% gel 3% cc by Sun

(If additional description is necessary, use BACK of this form)

(If additional description is necessary, use BACK of this form) observe this plugging.

INVOICED

DATE 5-25-84

INV. NO. 14669

5-15

JUN 04 1984

Signed *J. A. Muf*
(TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION

MAY 23 1984
05-23-1984
CONSERVATION DIVISION
Wichita, Kansas