

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-051-30675-0001

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Hummon Oil, Incorporated Address 821 Union National Bldg.
2. Lease name #1 Pfeifer (OWWO) Well No. 1 County Ellis
3. Well Location NE SE SE Sec. 31 Township 11S Range 18W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Cable tools ? Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin September 17 1969.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3540 ft.
8. Depth of deepest fresh water well within one mile of location none ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 358 ft. Alternate 1  Alternate 2 .

REMARKS:

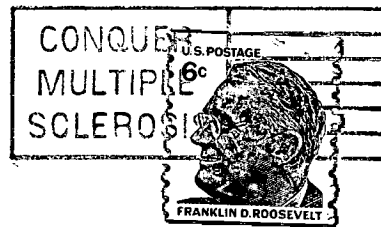
We are re-entering an old well with 5 1/2" production casing still in hole. Please hold this information till you here from our office.

Signature of Operator

*Dixon E. Hummon Jr*



HUMMON OIL, INC.  
821 UNION NAT'L BLDG.  
WICHITA, KANSAS 67202



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
SEP 18 1969  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**