

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy) 15-135-20355-00-00

API NUMBER compl. 8/70 (of this well) 6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 316-267-3241

LEASE (FARM) Harkness D WELL NO. 2 WELL LOCATION C NE SE COUNTY Ness

SEC. 5 TWP. 17S RGE. 23 (E) or (W) TOTAL DEPTH 4454' PLUG BACK TD ---

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 318' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 4446' CEMENTED WITH 175 SACKS

PERFORATED AT 4435-45' & 4063-66'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 1 sx. hull across

4435-45' followed by 50 sx. 60/40 Pozmix w/6% gel. Load hole w/gelled water, perf 990', pump

300 sx. 60/40 Pozmix w/6% gel. Don't displace cmt. f/csg. If cmt. doesn't circ., have on location

(If additional space is needed use back of form)

100 sx. cement to pump down annulus.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Stan Froetschner, Field Superintendent PHONE # () 913-462-6781

ADDRESS Colby, KS 67601

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 316-267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: L.O. Butner

(Operator or Agent)

L.O. Butner, Western Div., Prod. Mgr.
December 27, 1985

JAN 7 1986
1-7-86 DATE:

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

15135-20355-15800

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 7 1986

EXPIRES

January 7, 1986

WELL PLUGGING NOTICE

Harkness D #2
C NE SE
Sec. 5-17S-23W
Ness County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).