

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-135-23,386-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Blackhawk Exploration, Inc. OPERATOR'S LICENSE NO. 4480

ADDRESS 200 E. First, Suite 100, Wichita, KS 67202 PHONE # (.316) 265-6431

LEASE (FARM) Sargent WELL NO. 1 WELL LOCATION SE SW COUNTY Ness

SEC. 11 TWP. 17S RGE. 23 (~~Box~~ (W) TOTAL DEPTH 4480' PLUG BACK TD         

**Check One:**

OIL WELL          GAS WELL          D & A X SWD or INJ WELL          DOCKET NO.         

SURFACE CASING SIZE 8 5/8" SET AT 323.80' CEMENTED WITH 180 SACKS

CASING SIZE          SET AT          CEMENTED WITH          SACKS

PERFORATED AT         

CONDITION OF WELL: GOOD X POOR          CASING LEAK          JUNK IN HOLE         

PROPOSED METHOD OF PLUGGING Circulate heavy mud 15 minutes. 1st plug at 1780'-50 sx. 2nd plug at 850'-80 sx. 3rd plug at 340'-40 sx. 4th plug at 40'-SB-10 sx. Rathole-15 sx. All cement 60/40 pozmix, 6% gel.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No  
(If not explain.) Sent to operator for completion

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN at 6:30 p.m. on 10-04-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wilmer Dreiling PHONE # (913) 726-4850

ADDRESS 408 Jefferson, Ellis, KS 67637

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Jack K. Wharton  
(Operator or Agent)

DATE: 10-17-89

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 19 1989  
CONSERVATION DIVISION  
Wichita, Kansas