



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear	Sir:		•				<i>;</i>	
Mr.	Dennis	Sporing		of	Abercrom	bie Drlg.	Inc. has	this
date	requeste	ed permissio	n to plug t	he follow	ving describ	oed well:	*.** 	
Opera	ator's Fu	ıll Name: Fo	xfire Exp	loratio	n Inc.	· .		
Comp1	Lete Addr	ress: 1 <u>05</u>	S. Broadw	ay <b>,</b> Sui	te 610 Wi	chita, Ks.	67202	
Lease	e Name:	Martin			We	ell No	<u> </u>	
Locat	cion: S	W SW SW			Sec. 2	Twp11	Rge. <u>19</u>	_ (E) (W)
Count	Ey:	llis.		· · · · · · · · · · · · · · · · · · ·	Total Dep	oth: 3660		
Aband	doned Oil	l Well	_ Gas Well	I	nput Well _	SWD We	e11D	&A <u>XX</u> X
Other	r well as	s hereafter	indicated:			S	RECENTATE CORPORATION	/ED
Mr.	Sporin						ig the well	* ,
			. common.	ng Tanàna			CONSERVATION	TVV/Oross
Orde	red 130	Sacks 50	)/50 posmi	x 4% Ge	13% Cal	.Cl. and 8	Wichita Kar 3 5/8" p Kar	Isas
`,		1st plug	@ 720' wi	th 70 s	acks cemer	nt		
	·		@ 200' wi solid bri				with 10	<del>-sacks-c</del> ement
Cir	culated	10 sacks	in rat h	ole.			· · · · · · · · · · · · · · · · · · ·	
			· · · · · · · · · · · · · · · · · · ·					
				*	Very truly	yours,		• • • • • • • • • • • • • • • • • • •
			•		J.J.C.Conservatio	) n Division	lful Agent	