## State of Kansas



15.051.22872.0000

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. <u>Dennis Sporing</u>	of Abercrombie Drilling Co has this
date requested permission to plug the	e following described well:
Operator's Full Name: Foxfire Exp	loration, Inc.
Complete Address: 610 Broadway Pl	aza, Wichita, Kansas 67202
Lease Name: Martin	Well No. #2
Location: SW SW SW	Sec. 2 Twp. 11 Rge. 19 (E) (W)
County: Ellis	Total Depth: 3635!
Abandoned Oil Well Gas Well _	Input Well SWD Well D&A
Other well as hereafter indicated:	
Mr. Sporing	was instructed to plug the well as follows:
8 5/8"-284' s.p. cuc. w/210 sa	cks common-2% Gel3% Cal. Cl.
Ordered 130 sacks 50/50 posmix	-4% Gel3% Cal. Cl. and 8 5/8" plug.
Spot with drill stem with heav	y mud between all plugs.
1st plug @ 720' w/70 sacks 2nd plug @ 270' w/40 sacks 3rd plug-solid bridge of h	cement ulls and plug @ 40' w/10 sacks cement w/10 sacks cement
Circulate with 10 sacks of	cement in rat hole.
	Very truly yours,  CONSERVATION DIVISION  Wichita. Kansas
	2 26) 0 201

Conservation Division Agent