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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 2 1969  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Cameran of H-30 Drlg. has this

date requested permission to plug the following described well:

Mr. Cameran guarantees payment of the plugging fee.

Operator's full Name: Hummon Oil, Inc.

Complete Address: 821 Union National Bldg., Wichita, Ks.

Lease Name: Johnson "A" Well No. 1

Location: C NE SE NE Sec. 33 Twp. 11 Rge. (E)(W) 18

County: Ellis Total Depth 1455 Oil Well

Gas Well  Input Well  SWD Well  D & A XX Lost Hole

Mr. Cameran was instructed to plug the well as follows:

Gun pits, circulate heavy mud, circulate cmt from 980' to surface.

Very truly yours,

Geo F. Massey  
Conservation Division Agent