

State of Kansas



FORM - CP-2

15:051:03788-0000

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

DEC 17 1963

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Orvak Bridge of Murfin Drg Co has this

date requested permission to plug the following described well:

Mr. Whitestone Pet Co guarantees payment of the plugging fee.

Operator's full Name: Whitestone Pet Co

Complete Address: c/o Murfin Drg Co 617 Union Center, Wichita

Lease Name: Ross Well No. 1

Location: NW NW SE Sec. 4 Twp. 11 Rge. (E) (W) 19

County Ellis Total Depth 3707 Oil Well

Gas Well Input Well SWD Well D & A x Lost Hole

Mr. Bridge was instructed to plug the well as follows:

Circulate with heavy mud, set plug at 540' with 20 sack cement

"	"	180'	20	"
"	"	35'	10	"

Very truly yours,

Eldon Kelly
Conservation Division Agent