

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-051-21,015 <sup>0000</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Castle Resources Inc. KCC LICENSE # 9860 <sup>8/97</sup>  
(owner/company name) (operator's)

ADDRESS 1200 E. 27th CITY Hays

STATE KS ZIP CODE 67601 CONTACT PHONE # Ø13 625-5155

LEASE Hand WELL# 4 SEC. 20 T. 11S R. 18 (East/West)

SW - SW - SW - SPOT LOCATION/XXXX COUNTY Ellis

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE N/A SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 423 CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3622 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3397-3400 3392-94 3380-83 3376-78 3342-46  
3260-68 3240-43 3206-08 3189-92 3101-06

ELEVATION 2095 T.D. \_\_\_\_\_ P.B.T.D. \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L.) (K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As Local office suggests

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes

If not explain why? already filed, no copy here

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Green PHONE# Ø13 625-5155

ADDRESS 1200 E. 27th City/State Hays, KS

PLUGGING CONTRACTOR Allied or Halliburton KCC LICENSE # 5287

ADDRESS 1102 E. 8th Hays, KS 67601 (company name) PHONE # Ø13 625-3431 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) October 1996

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-30-96 AUTHORIZED OPERATOR/AGENT: Jerry Green  
(signature)

RECEIVED  
KANSAS CORP COM  
OCT 1 11:26



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 4, 1996

Castle Resources Inc  
1200 E 27th  
Hays KS 67601

Hand #4  
API 15-051-21,015-0000  
SW SW SW  
Sec. 20-11S-18W  
Ellis County

Dear Jerry Green,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200