



KANSAS CORPORATION COMMISSION 1070541
OIL & GAS CONSERVATION DIVISION

Form CDP-1
May 2010
Form must be Typed

APPLICATION FOR SURFACE PIT

Submit in Duplicate

Operator Name: Apollo Energies, Inc.		License Number: 30481
Operator Address: 10378 N 281 HWY		PRATT KS 67124
Contact Person: Kevin Fischer		Phone Number: 620-672-9001
Lease Name & Well No.: RICE-ROBBINS 1		Pit Location (QQQQ): _____ - _____ - _____ - SE Sec. 17 Twp. 30 R. 16 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1320 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1320 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Kiowa County
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit <small>(If WP Supply API No. or Year Drilled) 15-097-00201-00-01</small>	Pit is: <input type="checkbox"/> Proposed <input checked="" type="checkbox"/> Existing If Existing, date constructed: 11/03/2011 Pit capacity: 80 (bbls)	
Is the pit located in a Sensitive Ground Water Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Chloride concentration: _____ mg/l <small>(For Emergency Pits and Settling Pits only)</small>
Is the bottom below ground level? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Artificial Liner? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	How is the pit lined if a plastic liner is not used?
Pit dimensions (all but working pits): <u>8</u> Length (feet) <u>10</u> Width (feet) <input type="checkbox"/> N/A: Steel Pits Depth from ground level to deepest point: <u>4</u> (feet) <input type="checkbox"/> No Pit		
If the pit is lined give a brief description of the liner material, thickness and installation procedure. 7 mil. plastic liner from Jayhawk Oilfield supply. Backfilled around edges.		Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring. removal of fluids and daily inspection.
Distance to nearest water well within one-mile of pit: <u>0</u> feet Depth of water well <u>0</u> feet	Depth to shallowest fresh water <u>0</u> feet. Source of information: <input type="checkbox"/> measured <input type="checkbox"/> well owner <input type="checkbox"/> electric log <input checked="" type="checkbox"/> KDWR	
Emergency, Settling and Burn Pits ONLY: Producing Formation: _____ Number of producing wells on lease: _____ Barrels of fluid produced daily: _____ Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input type="checkbox"/> Yes <input type="checkbox"/> No	Drilling, Workover and Haul-Off Pits ONLY: Type of material utilized in drilling/workover: <u>saltwater</u> Number of working pits to be utilized: <u>1</u> Abandonment procedure: <u>Removal of fluids. Removal of liner. Backfill.</u> Drill pits must be closed within 365 days of spud date.	
Submitted Electronically		

KCC OFFICE USE ONLY			
Date Received: <u>12/19/2011</u>	Permit Number: <u>15-097-00201-00-01</u>	Permit Date: <u>12/20/2011</u>	Lease Inspection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
		<input checked="" type="checkbox"/> Liner <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> RFAC <input type="checkbox"/> RFAS	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

WORKOVER PIT APPLICATION
VERBAL AUTHORIZATION

DATE: 11/3/11 TIME: 1667
OPERATOR: Apoll CONTACT PERSON: Sue Byers
LEASE NAME: Rice-Robbins #1
SE SEC. 17 TWP. 30 RANGE 16 W COUNTY: King

CONSTRUCTION:
SIZE: WIDTH 10 LENGTH 8 DEPTH 4
ESTIMATED CAPACITY 80 BBLS

ST. DEPTH TO GROUNDWATER (if known): _____
TYPE OF FLUID: _____ Saltwater
 _____ Cement
 Workover Fluids
 _____ Drilling Mud/Cuttings

DOES OPERATOR PLAN TO LINE PIT: _____ YES NO
ESTIMATED TIME BEFORE PIT WILL BE CLOSED: 14 Days
ANY KNOWN WATER WELLS WITHIN 1/4 MILE OF PIT: _____ YES NO

C.C. INFORMATION: IS PIT IN SGA? _____ YES NO

- C.C. DISTRICT #1 RECOMMENDATION (Check One):
- 1. Authorization granted with no liner.
 - _____ 2. Authorization granted, if pit is lined.
 - _____ 3. Authorization granted, no liner necessary, but free fluids must be removed within _____ hours of completion of workover/plugging operations.
 - _____ 4. No verbal authorization will be given without on-site inspection.

Remind operator that pit permit form must be filed within five (5) days after verbal authorization.

RESULTS OF INSPECTION:

RECEIVED
NOV 07 2011
KCC WICHITA

Emi Miza Agent Date 11/3/11

Conservation Division
Finney State Office Building
130 S. Market, Rm. 2078
Wichita, KS 67202-3802



Phone: 316-337-6200
Fax: 316-337-6211
<http://kcc.ks.gov/>

Mark Sievers, Chairman
Ward Loyd, Commissioner
Thomas E. Wright, Commissioner

Sam Brownback, Governor

December 14, 2011

Apollo Energies, Inc.
10370 N 281 Hwy
Pratt, KS 67124-7920

RE: Verbal on Workover Pit
Rice Robbins Lease Well No. 1
SE/4 Sec. 17-30S-16W
Kiowa County, Kansas

Dear Sir or Madam:

According to our files we do not have an application for the above referenced workover pit, district staff gave verbal approval on 11/03/2011. According to K.A.R. 82-600(b) workover pits may be permitted through verbal authorization from the appropriate district office subject to the filing of a surface pond application within **five days** after the verbal authorization.

Please complete surface pond application form (CDP-1) and return to this office within 14 days of the date of this letter. If this pit has been closed please complete the closure of surface pit form (CDP-4). Conservation division forms are available through our office and on the KCC web site: www.kcc.state.ks.us/conservation/forms.

If you have any questions please feel free to call me at (316) 337-6243.

Sincerely,

A handwritten signature in cursive script that reads "Kathy Haynes".

Kathy Haynes
Environmental Protection and Remediation Department