STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER_	13-133-22	, 000 -	<u> </u>
7	•			
LEAS	E NAME	HOSS		
LLNO				

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

ELL	NUMBER _	1			
4290	F1.	from	s	Section	Line
4950	Ft.	from	Ε	Section	Line

•		OTTICE WITHIN JU	uays.	4950	Ft. from E	Section Line		
LEASE OPERATOR_	300 Hardage Center, Wichita, KS 67202				SEC. 26 TWP. 19S RGE. 23W (E) or (W) .  COUNTY Ness			
ADDRESS								
PHONE#(316) 264-4301 OPERATORS LICENSE NO. 5267				Date Well Completed 8/14/85				
Character of We		•		Plugging	Commenced _	8/14/85		
	, SWD, Input, Water	Supply Well)		Plugging	Completed _	8/14/85		
Did you notify	the KCC/KDHE Joint	District Office	prior to	o plugging 1	this well?	YES		
•.	Joint Office did yo	The second secon			<u></u>			
	NO If not		ttached?		NO			
Producing Forma	ation	Depth to To	ор	Botte	omT.	D. 4440'		
	thickness of all wa							
OIL, GAS OR W			-	CASING RECO	RD			
Formation	Content	From To	Size	Put in	Pulled out			
	tall the manner in a method or methods a te the character of	LEAN IN INTERNIT	160 11 1	1110 1116 1101	0. 1. 00	• • • • • • • • • • • • • • • • • • • •		
lst plug @	1560' w/50 sx. 810' w/50 sx.	15 sx.	in Ratho	le.				
3rd plug @	40! Sol. Bridge w/l additional descrip	N sx. Plug do tion is necessar	y, use E	ACK of this		5422		
	ng ContractorAberc				License No			
Address 80	Ol Union Center, Wic	hita, KS 67202			<u> </u>			
STATE OF I	Kansas	COUNTY OFS			,ss.	-		
above-describe	L. Partridge, Vice I ad well, being first and matters herein co true and correct, so	duly sworn on on the ntained and the help me God.	ath say	ys: That I the above-de	nave knowledd	- (Operator) of ge of the facts, I as filed that		
A THE BA		<b>,</b>	(Address	) 8 <u>01 Union</u>	Cntr. Wich	ta   XS/87202		

TARY A

SUBSCRIBED AND SWORN TO before me this 26th day of

RECEIVED

My CommissiSTATEXPRESSION CONSSESSION

Notary Publicabeth G. Britta

ATO!!

SEP 4 1985