STATE OF KANSAS & STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15	-135-23,375-0000
LEASE NAME	Batman
WELL NUMBER	Α- 1

## TICHT HOLF

TYPE OR PRINT NOTICE: Fill out completely

IIUII	nult	and return	to Con	s. Div.	3300	Ft. from S	Section Line
LEASE OPERATOR	Lario Oil & Gas	Company					Section Line
<del></del> -					SEC. 23	TWP. THE RGE	• <u>23W</u> (£//þ/(W)
ADDRESS 301 S. M	Market, Wichita,	Kansas 6720	2		COUNTY	Ness	
PHONE# (316) 265-	-5611 OPERATO	DRS LICENSE N	o. <u>521</u>	4	Date We	II Completed	10/7/89
Character of Wel	1 <u>D &amp;A</u>				Pluggin	g Commenced	10/7/89
(OII, Gas, D&A,						g Completed	
The plugging pro	posal was approv	ed on	Octob	er 7, 198	89		(date)
by Dan Goodrow							gent's Name).
Is ACO-1 filed?_						0 0 10 11 1 CT A	Jenn's Mame).
Producing Format						om T.1	0. 4.450'
Show depth and t							
OIL, GAS OR WAT					SING RECOR	RD	
Formation	Content	From	To Isi	ze F	3		
		272.16	<b>*</b> 8		Put In 2621	Pulled out	
			*10' b	elow KB			
	,		-				
Describe in deta		W 1 2 4 4 4	<u>                                     </u>				
Describe in deta placed and the were used, stat							
vere used, stat	e the character	of same as	nd dept	h placed	d, from	_feet to	feet each set
	UU: W/4U SX ceme	nt'4th Plug	@ 40' w	w/ou sx 710 sx ce	cement;		
IJ SX Cement	in rathore	, , , , , , , , , , , , , , , , , , , ,		TO ON CC	incire,		
1 <b>9</b> 5 sx 60/40	Pozmix, 6% Gel dditional descri	ption is nece	accarv	USO BACK			
Name of Plugging					L	icense No	5302
Address 125 N. M	arket, Suite 172	O, Wichita,	Ks. 6720	)2		(3.45. 6.74	RECEIVEN
NAME OF PARTY RES	SPONSIBLE FOR PL	UGGING FEES:	Lario	0i1 & G	Gas Compan	y STATE COR	PORATION BOMMISSION
STATE OF <u>Kansas</u>		_ COUNTY OF _	Sedgv	vick		,ss. (OC	T 2 5 1980
Robert Miller,	Production Super	visor		(Fm	nlovee of	CONSER	VATION PONTENDED OF ) O
bove-described w	ell, being first	duly sworn	on oath				
statements, and the same are true		CONTAINAN AN	ו מחד הו	og of th	e above-d	escribed wel	l as filed tha
	•			nature)_	Solvert	-meller	
_			(Add	ress) _	<u>301 S. Ma</u>	rket, Wichit	ta, KS 67202
	ORPINGHAUS	SWORN TO befo	re me t	7	•	f <u>October</u>	,19 89
	OF KANSAS			enni	A NOTA	pengha Ty Public	WS
	THE COMMITTEE OF EX	olres. 9-1	n-41	*		-	