STATE CORPORATION COMMISSION K	PLUGGING RECORD A.R62-3-117 API NUMBER 15-135-24180-0000
130 S. Market, Room 2078 Wichita, KS 67202	LEASE NAME Antenen
RECEIVED	FPE OR PRINT WELL NUMBER 1
JUN 1,3 2002 and r	oturn to Completely
KCC WICHITA	within 30 days. 510 Ft. from E Section Line
LEASE OPERATOR Carmen Schmitt, Inc.	
ADDRESS PO Box 47, Great Bend, KS	
PHONE (620) 793-5100 OPERATORS LICENSE NO. 6,569 Date Well Completed 6-5-02	
Character of Well D & A Plugging Commenced 6-5-02	
(OII, Gas, D&A, SWD, Input, Water Suppl	
The plugging proposal was approved on 6-5-02 (date)	
by Scott Alberg (XCC District Agent's Name).	
Is ACO-1 filed? No If not, is	
	Depth to Top Bottom T.D. 4,490'
Show depth and thickness of all water, oil and gas formations.	
OIL, GAS OR WATER RECORDS CASING RECORD	
Formation Content Fr	
Content	Put in Pulled out Cmtd. w/190 sax
Describe in detail the manner in which	the vall was allocated ladions
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugged, state the character of same and death placets.	
Push plug to 1,570', pump 50 sax cement on plug thru drill pipe: puch said and said said said said said said said sai	
10 sax down mouse hole	plug to cellar; dump 15 sax cement down rat hole and
Name of Plugging Contractor SHIELDS DRILLING CO. License No. 5184	
Address BOX 709, RUSSELL, KS 67665	
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CARMEN SCHMITT, INC.	
STATE OF KANSAS COUNT	Y OF RUSSELL ,ss.
Jack P. Beeman, Sec.	-Treas. (Employee of Xxxxxxxxxxxx)
above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filled the the same are true and correct, so help me God.	
	(Signature) Such P. Beeman
(Address) Box 709, Russell, KS 67665	
SUBSCRIBED AND SWORN TO before me this 10th day of June , 32 2002	
Buth Phellips	
My Commission Expires:	State of Kansas Wy Appt. Exp. 5 - 34 - 03