

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23,154-0000

LEASE NAME Lehman

WELL NUMBER 1

660 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 36 TWP. 19S RGE. 23 ~~XXXX~~ (W)

COUNTY Ness

Date Well Completed 9-3-87

Plugging Commenced 9-3-87

Plugging Completed 9-3-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Cibola Resources Corp.

ADDRESS P.O. Box 7805, Amarillo, TX 79109

PHONE#(806) 353-7429 OPERATORS LICENSE NO. 3423

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #1

Is ACO-1 filed? No If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4455

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 369 | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Pumped mud to 1560', 1st plug from 1560'-1360' w/50 sx, pumped mud to 900', 2nd plug from 900'-620' w/70 sx, pumped mud to 390', 3rd plug from 390'-230' w/40 sx, pumped mud to 40', 4th plug from 40' to surface w/10 sx, rathole - 15 sx. 60-40 posmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 25th day of September, 19 87

Janet A. Stuck STATE CORPORATION COMMISSION
Notary Public

Commission Expires: December 29 1990

SEP 28 1987

