

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-21104-00-00
Spot: NESESWNE Sec/Twnshp/Rge: 26-15S-35W
3007 feet from S Section Line, 1338 feet from E Section Line
Lease Name: WELCH Well #: 1
County: LOGAN Total Vertical Depth: 4721 feet

Operator License No.: 33263
Op Name: BOWMAN, WILLIAM F. DBA THE BILL
Address: 2640 W RD
NATOMA, KS 67651

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 241 | | 175 sx |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/04/2012 12:00 AM
Plug Co. License No.: 33793 Plug Co. Name: H2 DRILLING LLC
Proposal Rcvd. from: STEVE Company: H2 DRILLING LLC Phone: (620) 770-2214

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 07/04/2012 9:45 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Perfs:

1st plug @2340 w/25 sx
2nd plug @1275 w/100 sx
3rd plug @290 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: CONSOLIDATED

Plugged through: DP

District: 04

Signed [Signature]
7/10/12 (TECHNICIAN)

CM

JUL 05 2012

Form CP-2/3

RECEIVED
JUL 12 2012
KCC WICHITA