

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-147-20684-00-00  
Spot: SWSWNWSE Sec/Twnshp/Rge: 21-2S-19W  
1410 feet from S Section Line, 2320 feet from E Section Line  
Lease Name: KK UNIT Well #: 1  
County: PHILLIPS Total Vertical Depth: 3650 feet

Operator License No.: 31569  
Op Name: BACH, JASON DBA BACH OIL PRODUC  
Address: PO BOX 723  
ALMA, NE 68920

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	232		170 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/10/2012 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE  
Date/Time Plugging Completed: 07/10/2012 3:00 AM KCC Agent: DAVID WANN

Actual Plugging Report:

1st plug @1770 w/25 sx  
2nd plug @1180 w/100 sx  
3rd plug @280 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED  
JUL 12 2012  
KCC WICHITA

District: 04

Signed  (TECHNICIAN)

CM

JUL 11 2012