

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-063-22011-00-00
Spot: SWNWNE Sec/Twnshp/Rge: 22-13S-31W
1045 feet from N Section Line, 2450 feet from E Section Line
Lease Name: SELENKE-HUELSMAN Well #: 1
County: GOVE Total Vertical Depth: 4740 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	225		175 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/29/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2435

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE Witness Type: NONE
Date/Time Plugging Completed: 06/29/2012 9:00 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perfs:

1st plug @2445 w/25 sx
2nd plug @1510 w/100 sx
3rd plug @275 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: CONSOLIDATED

Plugged through: DP

District: 04

Signed

Bruce Rodie
7/18/12

(TECHNICIAN)

CM

JUL 02 2012

RECEIVED
JUL 09 2012
KCC WICHITA