

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-047-21607-00-00
Spot: E2NENWSW Sec/Twnshp/Rge: 3-24S-20W
2310 feet from S Section Line, 1000 feet from W Section Line
Lease Name: HATTRUP Well #: 1-3
County: EDWARDS Total Vertical Depth: 4930 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	366		WITH 260 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/01/2012 7:30 PM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 1400' WITH 50 SX CMT. 2ND PLUG AT 400' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KEN JEHLIK

WitnessType: NONE

Date/Time Plugging Completed: 07/01/2012 9:30 PM

KCC Agent: KEN JEHLIK

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed

[Handwritten Signature]
7/18/12

(TECHNICIAN)

RECEIVED

JUL - 9 2012

KCC DODGE CITY

RECEIVED
JUL 12 2012
KCC WICHITA

Form CP-2/3

[Handwritten Initials]