

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15735-20339-00-00

LEASE NAME Schlegel #1

WELL NUMBER _____

SPOT LOCATION C SW NE

SEC 29 TWP. 19 RGE. 25w(E) or (W)

COUNTY Ness

Date Well Completed _____

Plugging Commenced 9/12/85

Plugging Completed 9/18/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Kaiser-Francis Oil Co.

ADDRESS 6733 S. Yale, Box 21468, Tulsa, Ok. 74121

PHONE # (918) 494-0000 OPERATORS LICENSE NO. 6568

Character of Well _____
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4600'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	411'	none
				5 1/2"	4600'	1805'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged bottom with sand to 4475' & 5 sacks cement. Shot pipe at 3011', 2710', 2508', 2307', 2005', & 1805'. Pulled 55 joints of pipe. Plugged well with 3 hulls, 15 gel, 50 cement, 15 gel, 1 hull, plug, & 200 sacks 60/40 poz 6% gel.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050
Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso

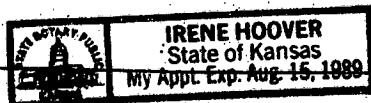
(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 3rd day of October, 1985

My Commission expires:



Irene Hoover
Notary Public

RECEIVED
STATE CORPORATION COMMISSION
OCT 4 1985
10-04-1985
CONSERVATION DIVISION
Wichita-Kansas

WELL LOG

15-135-20339-00-00
Sec. 29 T.19S R. 25W

Company Leben Drilling, Inc.
Contractor Leben Drilling, Inc.
Farm Schelgel #1
Total Depth 4599'
Commenced 5-8-70
Completed 5-19-70

Loc. C SW NE
County Ness
Casing 8 5/8" 20# N.C. set @ 411'
w/250 exs. Common 2% C.C. 2% Gel
Production
Producer

Figures Indicate Bottom of Formations

413	Surface Soil
645	Shale
2437	Shale & Shells
3935	Lime & Shale
4055	Lime
4155	Lime & Shale
4530	Lime
4576	Chert & Lime
4599	Mississippi
<u>4599</u>	<u>RTD</u>

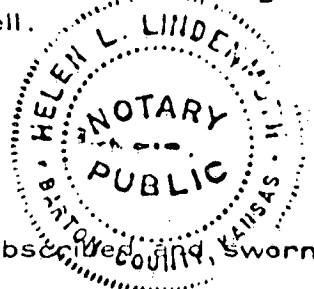
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STATE CORPORATION COMMISSION

JUN 27 1970
06-27-1970
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Barton

SS

I, James R. Rodgers of Leben Drilling, Inc. upon oath state that the above and foregoing is a true and correct copy of the log of the Schelgel #1 Well.



James R. Rodgers

Subscribed and sworn to before me this 2nd day of May, 1970

My Commission Expires:

Helen L. Lindemuth

November 13, 1973

Petro-Log

Continued Log

COMPANY LEON OIL CORPORATION

WELL SCHWAB #1

FIELD _____

COUNTY Wichita STATE Kansas

Location C-SW NE

Other Services: _____

Sec. 29 Twp. 17 Rge. 23W

Permanent Datum: _____ Elev. _____

Log Measured From _____ Ft. Above Perm. Datum

Drilling Measured From _____

Elev.: K.B. _____
D.F. _____
G.L. _____

Date	<u>3/2/76</u>			
Run No.	<u>44</u>			
Depth—Driller	<u>44</u>			
Depth—Logger	<u>44</u>			
Btm. Log Inter.	<u>15.77</u>			
Top Log Inter.	<u>4.76</u>			
Casing—Driller	8 5/8 @	<u>7 1/2</u> @	@	@
Casing—Logger				@
Bit Size	7 7/8			
Type Fluid in Hole	<u>Oil</u>			
Dens. Visc.				
pH Fluid Loss		ml	ml	ml
Source of Sample				ml
R ₁ @ Meas. Temp.	@	*F	@	*F
R ₂ @ Meas. Temp.	@	*F	@	*F
R ₃ @ Meas. Temp.	@	*F	@	*F
Source: R ₁ R ₂			@	*F
R ₄ @ BHT	@	*F	@	*F
Time Since Circ.			@	*F
Max. Rec. Temp.		*F		*F
Equip. Location	<u>11</u>	GB		*F
Recorded By	<u>07-22-1985</u>			
Witnessed By				

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STATE CORPORATION COMMISSION
JUN 22 1985
CONSERVATION DIVISION
Wichita, Kansas