ST ST 20 W1

| E | LL | PL | UG | e | ING | RE | CORD |
|---|----|----|----|----|-----|-----|------|
| | K. | ۸. | R. | -(| 32- | 3-1 | 17 |

| STATE CORPORATION COMMISSI 200 Colorado Derby Buildin Vichita, Kansas 67202 | | | RECORD 5-117 | | API NUMBER 135-24,073 0000 LESSE NAME Gantz-Holloway | | |
|--|--|--|-----------------------|------------------------|--|--|--|
| , | TYPE OR PRINT NOTICE: Fill out comple and return to Cons. office within 30 day | | | | | | |
| LEASE OPERATOR SCOUT ENERG | SEC. 2 | 4 TWP. 195 RGE. 25W (XX) or (W) | | | | | |
| ADDRESS P.O. Box 1348 Edm | COUNTY | COUNTY Ness | | | | | |
| PHONE (405) 348-5486 0 | W ets0 | eil Completed $8/7/99$ | | | | | |
| Character of Well D&A | Pluggi | Plugging Commenced 11:30AM8/7/99 | | | | | |
| (Oli, Gas, D&A, SWD, Input | Pluggir | ig Completed 2:30PM8/7/99 | | | | | |
| The plugging proposal was | approved on $\frac{7/30}{}$ | 99 | | | (date) | | |
| by Richard Lacey | | | | (K) | CC District Agent's Name). | | |
| Is ACO-1 filed? Yes | If not, is well | log a | ?bedactt | No Log | | | |
| Producing Formation None | Depth | to T | op | 8att | т.о. 4459 | | |
| Show depth and thickness o | f all water, oll a | nd ga | s formati | ons. | | | |
| OIL, GAS OR WATER RECORDS | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | С | ASING RECO | PRO | | |
| Formation Content | From | To | Size | Put In | Pulled out | | |
| | 0 | 403 | 8 5/8 | 403.32 | None | | |
| | | | | | | | |
| Describe in detail the manuplaced and the method or were used, state the cha | methods used in in- racter of same a: | trodu nd de | cing It I oth plac | nto the ho ed. from | ile. If cament or other plu feet to feet each se | | |
| 1st Plug @ 1680'w/50sks 10 2nd Plug @ 800'w/60sks 15 | sks In Rat Hole | Plua | s displace | ed with mu | db | | |
| | otal 195sks 60/40Po Mmpleted @ 2:30PM 8 | | | cel/sk By | Allied Cementing | | |
| Name of Plugging Contractor Address P.O. Box 763 Hays, | | ng Co | ., Inc. | | License No. 231548 | | |
| NAME OF PARTY RESPONSIBLE | FOR PLUGGING FEES: | SCO | UT ENERGY | CORPORATIO | ON AUG 2 5 1959 | | |
| | COUNTY OF | | | | OS-25-1999 _, ss. CONSERVATION DIVISION Wichita, Kansas | | |
| JAMES H. HUTCHISON | tiret duly avoca | 00.0 | () | Employee o | f Operator) or (Operator) | | |
| statements, and matters the same are true and corre | s benistnoo niered | nd the | e log of Signature | me above- | described fellos filed the | | |
| Manual Control of the | | | ` | P.O.BOX 1 | 348,EDMOND,OK 73083-1348 | | |
| SUBS CRISE | 2th day | | | | | | |
| | _ | | / 3 ./ | | | | |

Myle Casto Notary Public

September 25, 2001

USE ONL CONE-SIDE OF EACH FORM

