

15-135-60048-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD

Ness County. Sec. 19 Twp. 19S Rge. 25 ~~XXX~~ (W)

Location as "NE/CNW/SW" or footage from lines C SW/4 SE/4

Lease Owner Ferguson Oil Company

Lease Name Koeppen Well No. 1

Office Address 427 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 11-1-60 19

Application for plugging filed 11-1-60 19

Application for plugging approved 11-1-60 19

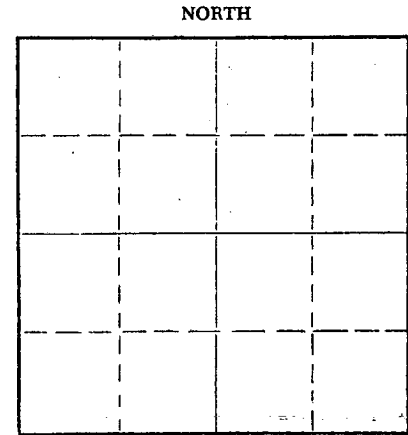
Plugging commenced 11-1-60 19

Plugging completed 11-1-60 19

Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert P. Leiker

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4686 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 507'   | 0          |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Spotted 35 sack cement @ 650' thru D.P. (orders from Leiker). Hole open above 650' for water well purpose for Mr. Koeppen.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 9 1960

CONSERVATION DIVISION  
Wichita, Kansas

11-09-1960

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Rupp-Ferguson Oil Co.  
Address 522 Union Center, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.  
J. F. Carter, Jr., Petroleum Engineer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. F. Carter, Jr.  
522 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 7th day of November, 19 60

My commission expires May 11, 1963

Marguerite Dickey  
Marguerite Dickey Notary Public.

15-135 - 00048-00-00

CONTRACTOR'S WELL LOG

Ferguson Oil Company #1 Koeppen  
C SW SE Sec. 19-19S-25W  
Ness County, Kansas

Elevation: 2601 K.B.  
Set 8 5/8" @ 507' w/225 sacks

Contractor: Rupp-Ferguson Oil Co.  
Commenced: 10/15/60  
Completed: 11/1/60

Figures Indicate Bottom of Formation


|      |                               |      |                       |
|------|-------------------------------|------|-----------------------|
| 245  | limestone and shale           | 3936 | shale                 |
| 317  | sand, clay and shale          | 3971 | lime and shale        |
| 469  | shale and shells              | 3986 | lime                  |
| 479  | sand                          | 4268 | lime                  |
| 575  | shale                         | 4342 | lime and shale        |
| 992  | shale and sand streaks        | 4381 | lime                  |
| 1068 | red bed                       | 4455 | lime and shale        |
| 1083 | sand                          | 4485 | lime                  |
| 1140 | red bed                       | 4570 | lime and shale        |
| 1220 | red bed shale                 | 4589 | lime and chert        |
| 1275 | chalk and streaks Anhydrite   | 4590 | Miss. cherty          |
| 1650 | shale and sand                | 4600 | lime cherty           |
| 1866 | shale                         | 4661 | cherty lime and shale |
| 1907 | Anhydrite                     | 4686 | lime T.D.             |
| 1945 | shale and shells              |      |                       |
| 2248 | shale w/lime                  |      |                       |
| 2365 | shale                         |      |                       |
| 3115 | lime and shale                |      |                       |
| 3342 | shale, lime and chalk streaks |      |                       |
| 3745 | lime and shale                |      |                       |
| 3809 | lime (chalky) and-shale       |      |                       |
| 3872 | lime (chalky)                 |      |                       |
| 3930 | lime and shale                |      |                       |
| 3934 | Heebner shale                 |      |                       |

RECEIVED  
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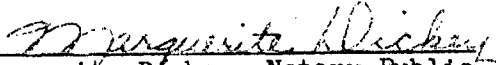
NOV 9 1960  
11-09-1960  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
                          ) SS:  
COUNTY OF SEDGWICK)

I, J. F. Carter, Jr., Petroleum Engineer for Rupp-Ferguson Oil Co., do hereby certify the above and foregoing to be a true and correct copy of the log of the No. 1 Koeppen well.

  
\_\_\_\_\_  
J. F. Carter, Jr.

Subscribed and sworn to before me this 7th day of November, 1960.

  
\_\_\_\_\_  
Marguerite Dickey, Notary Public

My Commission Expires May 11, 1963.