## NOTICE OF INTENTION TO DRILL

TYPE OR PRIN				NO	)
15-051-	20	0,03	3 <b>-</b> 0	$\infty$	`
TO BE FI	LED	WITH	THE	STAT	E
1. Operator	M	urfin	Dril	ling	(
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REMARKS:

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Œ	CORPORATION	COMMISSION	PRIOR	TO	COMMENCEMENT	OF	WELL

1.	Operator Muriin Drilling Company	Address 617 Union Center - Wichita, As.	_
2.	Lease name PULEC	Well No. 3 County Ellis	_
3.	Well Location app. SE NE SW (100'W Sec. 2	4 Township 11S Range 19W	

- 4. Well to be drilled 330 ft. from nearest lease line.
- 5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Wichita, Ks.
- 6. Type of equipment: Rotary 
  ☐ Cable Tool ☐. Approx. date operation to begin 3-24 196.7.
- 7. Well to be drilled for Oil 3 Gas Disposal Disposal Estimated Total Depth of Well 3700 ft.
- 8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_\_\_ft. If none exists, write NONE\_\_\_\_\_\_.
- 9. Ground elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 🕱

Alternate 2 💢

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Signature of Operator\_

R. Murfin

MURFIN DRILLING COMPANY

1-64-25M





**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

MAR 23 1967

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)