

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1231

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-135-21,755-00-00  
(For office use only)

1. Operator A. Scott Ritchie  
Suite 950 - 125 N. Market  
Address Wichita, Kansas 67202

8/11  
8/11

Starting Date February 14, 1980

County Ness

2. Contractor Strata Drilling Company  
Box 355  
Address Great Bend, Kansas 67530

Sec 11 Twp 18 S Rge 25 W

Spot Location SE NW SW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Moses/Hardman "K"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 80 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 600 105 ft.

8. Amount of Surface Casing to be set 300 ft.

Est. Total Depth 4400 ft.

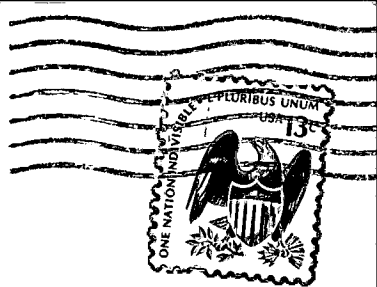
9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator F. Judson Hipps  
F. Judson Hipps for A. Scott Ritchie

A. SCOTT RITCHIE  
SUITE 95C  
125 N. MARKET  
WICHITA, KANSAS 67202



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JAN 30 1980

CONSERVATION DIVISION  
Wichita, Kansas

01-30-1980

(IF PREFERRED, MAIL IN ENVELOPE)