TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator		Palomino Petroleum			1	<u> </u>		
	7		Insurance	Bldg.,	Wichita,	Ks.	67202		

2. Contractor H-30, Inc.

Address 200 N. Main, Wichita, Ks. 67202

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas

Disposal_____Other__ 5. Depth of Deepest Fresh Water within 1 mile _____80

6. Depth of Municipal Water Well within 3 miles ??

200 7. Depth to Protect all Fresh Water _____

8. Amount of Surface Casing to be set ________250 9. Alternate No. 1 No. 2 X

REMARKS:

Sec_ 2 Twp_ 19 S Rge_ 24 V Spot Location C N/2 NW NW

API Number 15-135-20,89 (For office use only)

Starting Date May 23, 1974

County _____Ness

Nearest Lease Line _____330

Lease Name _____BRANDT

Well No. _____1

Est. Total Depth 4350

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator _

34-7312-5-21-90





State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217 RECEI

RECEIVED STATE CORPORATION COMMISSION

MAY 2 3 1974

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)