

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF THIS PERMIT

1. Operator DON E. PRATT  
Mailing Address P. O. BOX 370  
Street Address \_\_\_\_\_  
City-State HAYS, KANSAS Zip Code 67601  
Contact person Don E. Pratt Phone # 913-625-3446

2. Contractor MURFIN DRILLING COMPANY  
Street Address 610 UNION CENTER  
City-State WICHITA, KANSAS Zip Code 67202

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 34 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 160\* 700 ft.  
9. Amount of Surface Casing to be set 160\* ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  7-30-82 CC# 57242 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128  
REMARKS: \*Operator will set surface at least 50' into blue shale  
Signature of Operator Don Pratt

API Number 15-051-23107  
(For office use only) -0000

Starting Date 8 / 15 / 82  
Month Day Year

County ELLIS

Sec. 31 Twp. 11 S. Rng. 19 West

330 ft. from (N) ~~NS~~ Line  
Circle Correct Direction

330 ft. from (E) ~~EW~~ Line

Exact Spot Location NE NE NE

Nearest Lease Line 330'

Lease Name Dale Solomon  
~~XXXXXXXXXXB-XXXX~~

Well No. B4-31

Est. Total Depth 3800 ft.

MHC 7/30/82

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUL 30 1982**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(MAIL IN ENVELOPE)**