

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION

5 DAYS PRIOR TO COMMENCEMENT OF WELL **THIS PERMIT**

lic # 6114

API Number 15- 051-23132-0000  
(For office use only)

**FEB 24 1983**

**EXPIRES**

1. Operator DON E. PRATT

Starting Date EST.  
8 / 24 / 82  
Month Day Year

Mailing Address P. O. BOX 370

Street Address \_\_\_\_\_

County ELLIS

City-State HAYS, KANSAS Zip Code 67601

Sec. 31 Twp. 11 S. Rng. 19 West  
XXXX East

Contact person DON E. PRATT Phone # 913-625-3446

330 ft. from (N) (S) Line  
Circle Correct Direction

2. Contractor MURFIN DRILLING COMPANY

990 ft. from (E) (W) Line

Street Address 617 UNION CENTER

Exact Spot Location NW NE NE

City-State WICHITA, KANSAS Zip Code 67202

Nearest Lease Line 330

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Lease Name DALE SOLOMON "B"

6. Depth of Deepest Fresh Water within 1 mile 34 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Well No. 5-31

8. Depth to Protect all Fresh Water (Table 1) 160\* - 575 ft.

9. Amount of Surface Casing to be set 160\* ft.

Est. Total Depth 3800 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  577-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: \* Operator will set  
cc 57452 surface at least 50' into blue shale.

Signature of Operator

MHC-HOHLE 8/20/82  
Don Pratt  
WJC

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
**AUG 17 1982**  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**