

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

6114 TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL **THIS PERMIT**

API Number 15- 051-23133
(For office use only) -0000

1. Operator DON E. PRATT **FEB 24 1983**

Starting Date 9 / 2 / 82
Month Day Year

Mailing Address P. O. BOX 370

Street Address _____ **EXPIRES**

County ELLIS

City-State HAYS, KANSAS Zip Code 67601

Sec. 31 Twp. 11 S. Rng. 19 ~~East~~ West

Contact person DON E. PRATT Phone # 913-625-3446

330 ft. from (N) (S) Line
Circle Correct Direction

2. Contractor MURFIN DRILLING COMPANY

330 ft. from (E) (W) Line

Street Address 617 UNION CENTER

Exact Spot Location NW NW NE

City-State WICHITA, KANSAS Zip Code 67202

Nearest Lease Line 330'

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield Pool Ext. _____ Wildcat _____

Lease Name DALE SOLOMON "B"

6. Depth of Deepest Fresh Water within 1 mile 34 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Well No. 6-31

8. Depth to Protect all Fresh Water (Table 1) 160* - 575 ft.

9. Amount of Surface Casing to be set 160* ft.

Est. Total Depth 3800 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 5-17-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: *Operator will set surface
at least 50' into blue shale. *Signature of Operator*

Contractor
MHC - KDHE 8/20/82 *Signature*

CC #37452

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
AUG 17 1982
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)