

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WORK UNDER THIS PERMIT

API Number 15- 051-23 156
(For office use only) -0000

1. Operator DON E. PRATT LIC # 6114 **MAR 03 1983**

Starting Date 9 / 20 / 82
Month Day Year

Mailing Address P. O. BOX 370

Street Address _____ **EXPIRES**

County ELLIS

City-State HAYS, KANSAS Zip Code 67601

Sec. 31 Twp. 11 S. Rng. 19 **East**
West

Contact person Don E. Pratt Phone # 913-615-3446

990 ft. from **(N)** (S) Line
330 ft. from (E) **(W)** Line
Circle Correct Direction

2. Contractor MURFIN DRILLING COMPANY

Street Address 617 UNION CENTER

Exact Spot Location SW NW NE

City-State WICHITA, KANSAS Zip Code 67202

Nearest Lease Line 330'

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield Pool Ext. _____ Wildcat _____

Lease Name DALE SOLOMON "B"

6. Depth of Deepest Fresh Water within 1 mile 34 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

Well No. 7-31

8. Depth to Protect all Fresh Water (Table 1) 160* 800 ft.

9. Amount of Surface Casing to be set 160* ft.

Est. Total Depth 3800 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 9/18/82 RC# 57713 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: *Operator will set surface Signature of Operator Don Pratt

at least 50' into blue shale.

MHC-KDHE 9/18/82

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

SEP 08 1982

CONSERVATION DIVISION
Wichita, Kansas