

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT API Number 15- 051-23180  
(For office use only) 1-0000

MAR 20 1983

1. Operator DON E. PRATT Lic. # 6114  
Mailing Address P. O. BOX 370  
Street Address \_\_\_\_\_  
City-State HAYS, KANSAS Zip Code 67601  
Contact person Don E. Pratt Phone # 913-625-3446

Est. \_\_\_\_\_  
Starting Date 9 / 25 / 82  
Month Day Year

EXPIRES

County ELLIS  
Sec. 31 Twp. 11 S. Rng. 19 <sup>East</sup> West

2. Contractor MURFIN DRILLING COMPANY  
Street Address 617 UNION CENTER,  
City-State WICHITA, KANSAS Zip Code 67202

990 ft. from (N) (S) Line  
Circle Correct Direction  
990 ft. from (E) (W) Line  
Exact Spot Location SE NW NE

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 34 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) ~~450~~ 700 ft.  
9. Amount of Surface Casing to be set 160\* ft.

Nearest Lease Line 990'  
Lease Name Dale Solomon "B"  
Well No. 8-31  
Est. Total Depth 3750 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2   
\$40.00 FEE PAID 89-20-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128.

REMARKS\* Operator will set surface  
at least 50' into blue shale  
Signature of Operator [Signature]  
4257540

[Signature]  
MHC-KOHE 9/20/82  
[Signature]

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

**SEP 20 1982**

**CONSERVATION DIVISION**  
Wichita, Kansas

**(MAIL IN ENVELOPE)**