

COLLECTED

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# NOTICE OF INTENTION TO DRILL

C-1

TYPE

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-051-21,710-0000  
(For office use only)

1. Operator DON E. PRATT

Starting Date EST. 6-22-79

Address P. O. BOX 370, HAYS, KANSAS 67601

County ELLIS

2. Contractor MURFIN DRILLING COMPANY

Sec 31 Twp 11 S Rge 19 <sup>NE</sup>W

Address WICHITA, KANSAS

Spot Location SE SE NW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name SPREEN "B"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 34 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 150\* ft.

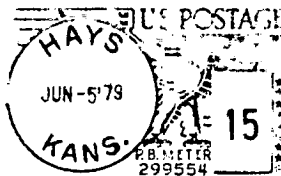
9. Alternate No. 1 \_\_\_\_\_ No. 2

Est. Total Depth 3750 ft.

REMARKS: \*Operator will set surface at least 50' into blue shale. OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

To correct spot location. Was first reported as SE SE SE. Now SE SE NW  
Signature of Operator \_\_\_\_\_

*[Handwritten signatures and initials]*



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUN - 6 1979

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)