

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-095-21,189 -00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Oxford Exploration Company
ADDRESS 1550 Denver Club Bldg., Denver, CO 80202
LEASE (FARM NAME) Conrad WELL NO. 31-9
WELL LOCATION NE SE SEC. 31 TWP. 28S RGE. 9 (~~EAST~~) (WEST)
COUNTY Kingman TOTAL DEPTH 4500 FIELD NAME _____
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-10-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. _____

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Oxford Exploration Co.

ADDRESS 1550 Denver Club Bldg., Denver, CO 80202

RECEIVED
STATE CORPORATION COMMISSION
1-25-82
JAN 25 1982
CONSERVATION DIVISION
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: David L. Murfin
APPLICANT OR ACTING AGENT
David L. Murfin
DATE: 1-21-82